## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## 15-065-00184-00-00

## WELL PLUGGING RECORD

| Wichita, Kansas                                    |  |  |                   |                        |                      | 23 (E) W (W          |  |  |
|--|--|--|-------------------|------------------------|----------------------|----------------------|--|--|
| NORTH  |  |  |                   |                        |                      |                      |  |  |
|  | Lease Name   | Lease Owner B & R Drilling, Inc. Lease Name Kellogg Well No. 1 |                   |                        |                      |                      |  |  |
|  | Office Address.  |  | Russ              | ell, Kans              | 1.S                  |                      |  |  |
|  | Character of V   | Well (completed a  | Oil, Gas or       | Dry Hole)              | Dry Ho               | le                   |  |  |
|  | Date well com  | pleted   | June              | 10, 1951               | r edeal!             | 19<br><b>Ly</b> 19   |  |  |
|  |  |  |                   |                        |                      | <b>1.y</b> 19 19 19  |  |  |
|  |  |  |                   |                        |                      | 19                   |  |  |
| 1 1  | Plugging comp  | leted  | June              | 11, 1951               |                      | 19                   |  |  |
|  | Reason for ab  | andonment of wel   | l or produci      | ng formation           | Dry Ho               | le                   |  |  |
| i l i  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   | -                      |                      | 19                   |  |  |
| Locate well correctly on above                     | •  |  |                   |                        | ***                  | ore plugging was con |  |  |
| Section Plat<br>[ame of Conservation Agent who sup |  |  |                   |                        |                      |                      |  |  |
| roducing formation                                 | De   | pth to top   | Botto             | m                      | Total Depth of V     | Vell 4101 Fe         |  |  |
| how depth and thickness of all wate                |  |  |                   |                        | •                    |                      |  |  |
| OIL, GAS OR WATER RECORD                           | ng   |  |                   |                        | (                    | CASING RECORD        |  |  |
| OIL, GAS OR WATER RECOR.                           | Do   |  |                   |                        | T                    |                      |  |  |
| Formation  | Content  | From   | То                | Size                   | Put In               | Pulled Out           |  |  |
|  |  |  |                   | 8 5/8 "                | 212'                 | None                 |  |  |
|  |  |  |                   | •                      |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   | 1                      |                      |                      |  |  |
|  |  |  |                   | 1                      |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  | ement throug<br>'. 1/2 Sack<br>ug to surfac  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   |                        |                      |                      |  |  |
|  |  |  |                   | SIATE CORPO            | PATIE OF LE          |                      |  |  |
|  | ***************************************  | ***************************************                        |                   | AV 7 see               | STIPPE CONTRA        | <u> </u>             |  |  |
|  |  | d description is necessa                                       |                   |                        | 191957               | 119-5                |  |  |
| Correspondence regarding this w                    | 'ell should be addresse  | ed to B  | & R Dri<br>ssell, | Lings And<br>Kansasehi | MON DIVISH<br>Winday | 3 <u>1</u> (-        |  |  |
| TATE OF Kansas W. A. Michaelis                     |  |  |                   | s<br>ner) or (owner or |                      | above-described we   |  |  |
| eing first duly sworn on oath, says:               |  |  |                   |                        |                      |                      |  |  |
| escribed well as filed and that the sa             |  |  |                   | _                      |                      |                      |  |  |
|  |  | (Signature)  | DV. G             | - Much                 | ac lest              | _                    |  |  |
|  |  |  | D                 | 10077 20-              | 000                  |                      |  |  |
|  |  |  | nus               | sell, Kan              | Sas<br>ddress)       | $\overline{}$        |  |  |
| Subscribed and Sworn to before                     | me this 18th   | day of   | June              |                        |                      | <u>51</u>            |  |  |
|  | ,  | -  | /                 | Max Italia             | nano                 |                      |  |  |
|  |  |  |                   | enne Time              | wnce                 | Notary Public.       |  |  |
| by commission expires                              | **************************************   | 23-3273-s 4-   | 50—10M            |                        |                      |                      |  |  |
|  | The first and the street of th | 20 0210-5 4-   | OO TOTAT          |                        |                      |                      |  |  |
|  | PLUGGIR  | VG   |                   |                        |                      |                      |  |  |
|  | 18-6   | <u></u>  |                   |                        |                      |                      |  |  |
|  | 88   | 25   |                   |                        |                      |                      |  |  |
|  | THE R. P. LEWIS CO., LANSING, MICH. LANSING, MICH.   | the first specialist state of the                              |                   |                        |                      |                      |  |  |

15-069-00184-06-00

Dan Kornfeld - B & R Drilling, Inc. KEllogg No. 1

NE NE NE Section 18-6-23 Graham County, Kansas

Total Depth: 4101' Comm: 5-30-51 Comp: 6-11-51

Casing

Cement

8 5/8" Set @ 212'

125 Sacks Cement

| 13   | Formation  | Debru       |
|------|--|-------------|
|      | Surface Clay-Shale                               | 40          |
|      | Shale  | 80          |
|      | Sand-Shale                                       | 170         |
| ,13  | Shale-Shells                                     | 575         |
| ι.   | Shale-Sand                                       | 260         |
| -    | Shale-Shells                                     | 600         |
| . ;" | Sand-Shale                                       | 650         |
| , ,  | Shells-Shele                                     | 1675        |
| Ž.   | Redbed   | 1790        |
| 4    | Shale-Shells                                     | 2020        |
| 4,   | Sandy Shale-Redbed                               | 2125        |
|      | Anhydrite  | 2160        |
| ٠,   | Shale-Shells                                     | 2515        |
| Js.  | Shale-Lime                                       | 3700        |
|      | aline and the second of the second of the second | 3915        |
| 4    | Marmaton Shale                                   | 3960        |
|      | Shale-lime                                       | <b>FO45</b> |
|      | Marmation Shale                                  | 4088        |
|      | Avenue   | 4101        |

STATE OF KANSAS)
RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

- Villet Keller --

Subscribed and sworn to before me this 18th day of June, 1951.

Notrey Public

My commission expires: 6-17-54

PLUGGING
PLU

JUN 19 1951 6-19-9/
Wichite, Kenses