

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22742-00-00

LEASE NAME P.E. Brassfield

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1650 Ft. from Section Line

1650 Ft. from Section Line

SEC.      TWP.      RGE.      (E) or (W)

COUNTY Graham

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Date Well Completed 07/01/94

Character of Well D&A

Plugging commenced 06/30/94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 07/01/94

The plugging proposal was approved on      /      /      (date)

by      (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?     

Producing Formation      Depth to Top      Bottom      T.D.     

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet each set.

Plugged down at 2100' w/25 sx 60/40 poz, 6% gel

1275' w/100 sx

300 w/40 sx

40 w/ 10 sx, & RH w/15 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-

described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian

(Address) 125 N. Market, Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION

JUL 21 1994  
1721-94  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 20th day of JULY, 1994

Lisa Thimmesch

Notary Public

My Commission Expires:     

