

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-227670000

LEASE NAME Walters

TYPE OR PRINT

WELL NUMBER 1-32

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

330 Ft. from S Section Line

1980 Ft. from E Section Line

LEASE OPERATOR Dunne Oil Co.

SEC. 32 TWP. 6S RGE. 23 (E) or (W)

ADDRESS 100 S. Main, Suite 410

COUNTY Graham

PHONE # (316) 267-3448 OPERATORS LICENSE NO. 4197

Date Well Completed 03/13/96

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced _____

The plugging proposal was approved on _____ (date)

by Marion Schmidt - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 3965'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	304'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2190 feet to RH feet each set.

2190' - 25 sx, 1345' - 100 sx, 350' - 40 sx, 40' - 10 sx, RH - 15 sx - 60/40 Pozmix, 6%gel, - JC: 2:15 am 3/13/96.

Name of Plugging Contractor Mufin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dunne Oil Co.

STATE OF KANSAS COUNTY OF Sedgewick ss.

Stephen L. Dunne (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 100 S. Main #410, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12 day of April 1996

Nancy G. Thelman
Notary Public

My Commission Expires: 2-7-98

