Wichita, KS 6702 TYPE OR PRINT Wichita, KS 6702 TYPE OR PRINT WELL NUMBER NOTICE: Fill out sempletely and return to Coas. Div. 4950 Ft. from S Section Line 4950 Ft. from E Section Line 6760 office within 30 days LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 32 TWP. 68 RGE. 23W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY (RAHAM PRINT) Ft. Co., Inc. SEC. 32 TWP. 68 RGE. 23W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY (RAHAM PRINT) Ft. Co., Inc. SEC. 32 TWP. 68 RGE. 23W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY (RAHAM PRINT) Ft. Co., Inc. SEC. 32 TWP. 68 RGE. 23W (E) or (W) ADDRESS 250 N. Water Suite 300; Wichita, KS 67202 COUNTY (RAHAM PRINT) Ft. Co., Inc. (RCC District Agent's Name). SEC. 32 TWP. 68 RGE. 23W (E) or (W) ADDRESS 250 N. Water Suite 300; Wichita, KS 67202 Plugging Completed 9/27/02. Plugging Completed 9/27/02. Plugging Completed 9/27/02. (RCC District Agent's Name). (RCC District Agent's Name). Show depth and thickness of all water oil and gas formations. (RCC District Agent's Name). Show depth and thickness of all water oil and gas formations. Content From To Size Put In Pulled out sused in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged well as follows: Tied onto 8 5/8". Pressured to 500/8 & held. Tied onto 5/3" csg. Pumped 30 sas 60-40 poz. 10% gel. 600/8 hulls. 15 sas grown and with the same and depth placed, from feet to 10 sas 64-40 poz. 10% gel. 600/8 hulls. 15 sas grown and with the same and depth placed, from feet to 10 sas 64-40 poz. 10% gel. 600/8 hulls. 15 sas grown and with the same and depth placed, from feet to 10 sas 64-40 poz. 10% gel. 600/8 hulls. 15 sas grown and the same and depth placed, from feet to 10 sas 64-40 poz. 10% gel. 600/8 hulls. 15 sas grown and the	STATE OF KANSAS		WELL	PLUGGIN	G KECUKD				
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ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY GRAHAM PHONE # ()	,		NOTIC	CE: Fill out	completely	330 Ft. from	S Section Line		
LEASE OPERATOR Murfin Drilling Co., Inc. ADDRESS 250 N. Water, Suite 300: Wichita, KS 67202 POUNTY GRAHAM COUNTY GRAHAM COUNTY GRAHAM PICONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 5/19/92 Plugging Completed 9/27/02 The plugging proposal was approved on 9/27/02(date) by Dennis Hamel @ KCC in Hays, KS. Is ACO-1 filed? The first is well log attached? Producing Formation LKC Depth to Top 3789 Bottom 3806 TD 3974 Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out surface 303 8 5/8 303 0 production 3972' 5 ½" 3972' 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged well as follows: Tied onto 8 5/8". Pressured to 500# & held. Tied onto 5 ½"csg. Pumped 30 sxs 60-40 poz 10% gel, 600# hulls, 15 sxs g 170 sxs 60-40 poz, 10%gel, Max pressured 1000#, ISIP 1000#, P&A Approved and witnessed by Dennis Hamel w/KCC Hays, KS. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn outh, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. SUBSCRIBED AND SWORN TO before me this 1 3rd day of Oct. 2002 RECEIVED		and	return to C	ons. Div.					
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Notary Public - Barbara J. Dodson Bultana Dodson KCC WICHER		SUBSCRIBED AND	SWORN TO	before me tl	nis1 <u>3rd</u> day	of Oct. 2002			
Notary Public - Barbara J. Dodson KCC MICLIANA	Natura Bublic Barbara I Badran Balan Balanca Dolan							OCT 1 0 2002	
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88	Notary Public - Barbai		oires: 12/16/03	30 F	orm CP-4	Revised 05-88	KCC WIC	CHITA	

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Barb

ALLIED CEMENTING CO., INC.

P.O. BOX 31 RUSSELL, KS 67665 PH (785) 483-3887 FAX (785) 483-5566 FEDERAL TAX ID# 48-0727860



Invoice Number: 088194

Invoice Date: 09/30/02

Sold Murfin Drilling Co.

To: 250 N. Water, St. #300 ..

Wichita, KS

67202

RECEIVED

OCT 0 8 2002

PAH 36/RK

Cust I.D....: Murfin

P.O. Number..: M. Walters #1

P.O. Date...: 09/30/02

Due Date.: 10/30/02 Terms...: Net 30

Item I.D./Desc. Qty. Used	Unit Pri	ce Net TX
Common 120.00	SKS	6.6500 798.00 T
Pozmix 30.00		3.5500 284.00 T
Ge1 29.00		0.0000 290.00 T
Hullsmann 6.00		8.0000 108.00 T
Handling 225.00		1.1000 247.50 T
Mileage (70) 70.00		9.0000 630.00 T
225 sks @\$.04 per sk per mi		330.00 1
Plug: Sylver the control of the cont	JOB 47	5.0000 475.00 T
Mileage pmp trk 70.00		3.0000 210.00 T
All Prices Are Net, Payable 30 Da Date of Invoice. 1 1/2% Charged T If Account CURRENT take Discount ONLY if paid within 30 days from	hereafter. Tax of \$ 304,27 Payments	: 206.89 : 0.00

RECEIVED 0CT 1 0 2002 KCC WICHITA

ALLIED CEMENTING CO., INC. 11791

Federal Tax I.D.

1 TO P.O. BOX 31 **RUSSELL, KANSAS 67665**

You are hereby requested to rent cementing equipment

and furnish cementer and helper to assist owner or

SERV	ICE	POIN'	Γ:

TOTAL

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DATE 9 - 27-02	SEC.	I WP.	RANGE		ALLED OU	1	ON LOCA	TION	10:30 A	4 11.15AM
LEASEM. WALTE	WELL#	1.	LOCATION	HILL	CTTY	BN	3/2 W	N.	COUNTY GRAHAM	STATE
OLD OR NEW (C										
CEDOR TEV (C.	ircic one)								J	
CONTRACTOR					OWNE	R				
TYPE OF JOB	PTA									
HOLE SIZE		T.	D		CEME					
CASING SIZE	512	D	EPTH		AMOU	NT OR			6/40 10%	
TUBING SIZE			EPTH							GEL
DRILL PIPE			EPTH			u	<u> </u>	<u>00 51</u>	ils	
TOOL			EPTH				10 4		@ 665	798 ∞
PRES. MAX			INIMUM	***************************************	COMM				_@_ 	7070
MEAS. LINE		SI	HOE JOINT		POZMI	х	<u>80</u>		@ <u>355</u> @ <u>10</u> 00	284 8
CEMENT LEFT II	N CSG.				GEL			<u> </u>		<u> </u>
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DISPLACEMENT					Hal					
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PUMP TRUCK	CEMENT	TER_M	ARK						_@	
# 345	HELPER		MUE		HAND	INC	725			24759
BULK TRUCK					MILEA		2 <u>22</u> 4	+ 1 < 1	1 Mile	13000
# 213	DRIVER		SHANE			CEIV	` `	+1-31	111116	<u> </u>
BULK TRUCK					E & Bosma		Marca Icaca-		,	23575
#	DRIVER				00	102	2002		TOTAL	2551
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MIXED 305x W/600# HULLS - 15 GEL-				DEPTH					475≌	
170 SKS DOWN 51/2				EXTRA		K CHARGE	ـــــــ	@	413-	
	1000				MILEA				_@_ <u>3</u> <u>~</u>	2100
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CHARGE TO:	mur	FIN								
STREET							FLOAT	r equ	IPMENT	
CITY	S'.	TATE	ZIP_		***************************************					

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To Allied Cemer	nting Co.,	Inc.								