WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-065-22,477-00-00 STATE CORPORATION COMMISSION K. A. R. -82-3-117 200 Colorado Derby Building LEASE NAME Jamison Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 4290 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3630 Ft. from E Section Line LEASE OPERATOR Abercrombie Drilling, Inc. SEC. 9 TWP. 6 RGE. 24 (E)or(W) COUNTY Graham ADDRESS 801 Union Center, Wichita, KS 67202 7-25-88 PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422 Date Well Completed 7-26-88 Plugging Commenced Character of Well D&A 7-26-88 Plugging Completed ____ (OII, Gas, D&A, SWD, Input, Water Supply Well) (date) The plugging proposal was approved on _____7-26-88 (KCC District Agent's Name). by Carl Goodrow Is ACO-1 filed? Yes ____If not, is well log attached? NO Producing Formation Depth to Top Bottom Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS PUTE HOR SUBION To Size Put in From Formation' None 269 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate mud in hole; 1 st plug from 2000' to 1900' w/25 sx; 2nd plug from 1250' to 850' w/100 sx cement & 1 sack hulls; 3rd plug from 320' to 160' w/40 sx; 4th plug from 40' to surface w/10 sx & wiper plug; 15 sx rathole. All cement 60/40 posmix, 6% gel, 3% cc. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc. COUNTY OF Sedgwick STATE OF Kansas (Employee of Operator) or (Operator) of

Jack Wharton

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

A. STUCK

(Address)

Wichita, KS 67202

NOTARY SUBSCRIBED AND SWORN TO before me this 28th day of July ,19 88

PUBLIC STUCK

Notary Public

ATE OF Why Commission Expires: 12-29-90