STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER15-065-22,687-00-00

200 Colorado Derby Building Wichita, Kansas 67202					LEASE N	IAME <u>Hardma</u>	an	
		OR PRINT		WELL NUMBER 1				
NOTICE: Fill out <u>com</u> and return to Con			ons. Div.					
	office within 30 days			0 days.				
LEASE OPERATOR Hess Oil Company					SEC. <u>23</u> TWP. <u>65</u> RGE. <u>24</u> (W)			
ADDRESS P. O. Box 1009, McPherson, KS 67460						COUNTY Graham		
PHONE # (316) 241-4640 OPERATORS LICENSE NO. 5663						Date Well Completed 7/31/92		
Character of Well D&A					Pluggin	Plugging Commenced $\frac{7/31/92}{}$		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 7/31/92		
The plugging propo	sal was approved	on	7/31,	/92			(date)	
ьу					(KC	C District Ag	ent's Name).	
Is ACO-1 filed? Ye	eslf not,	is well	log a	ttached?_	yes			
Producing Formatio	n	Depth	to T	o p	Bott	omT.D	3940 Ft.	
Show depth and thi	ckness of all wat	er, oil a	nd ga	s formati	ons.		•	
OIL, GAS OR WATER	RECORDS			C	ASING RECO	RD		
Formation	Content	From			Put in	Pulled out		
Surface		<u>255</u>	0'	8-5/8"	255'	_None		
			<u> </u>					
follows: 25	thod or methods u	sed in in f same a Pozmix, ( O sx ()	trodu nd de 5% ge 1280'	cing it is pth place 1, 1/4#	nto the ho ed, from_ <u>floseal</u> @ 270'.	feet to	or other plug feet each set	
(If add	Itional descripti	on is nec	essar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging (	Contractor Mall	ard JV,	Inc.			License No	4958	
	Box 1009, McF		KS	67460	RECE	<u>IVED*</u>		
NAME OF PARTY RESP	ONSIBLE FOR PLUGG	ING FEES:	H	less Oiî	ACompany	ION COMMISSION		
STATE OF KANSA	us c	OUNTY OF		McPHERS	ON SEP	1,1992 9-1-	92	
	James H. H	less		(1	Em pipoyed&AT&	AN BISIUM tor) o	r (Operator) o	
above-described we statements, and the same are true	matters herein co	ntained a	nd the d.	ath, says	: That country the above-	ave knowledge	of the facts	
			( )	Address)		same		
· s	UBSCRIBED AND SWO	RN TO befo		/	th day	of August	,19 92	
						Sup &	Hen	
M	y Commission Expi	res:	A NU	IANY PUBLIC - Sta	te of Kansas	ary Public		
	·		<b>河</b>	BRYAN K. My Appt. Exp. <u>S</u>	-26-93	,	Form CP-4	

Form CP-4 Revised 05-88