STAT	Ě	0 F	KAN	SAS		
STAT	Έ	COR	POR	ATION		
				Derby		ng
Wich	I †	a,	Kan	sas 6	7202	

<b>VEL</b>	.L	PLUG	GING	RECORD
	K.	A.R.	-82-3	-117

	WW05075 065	
171	NUMBER 15-065	-22,662-0

dee of the Deeple		No Marka	·	N		- 15 005 22		232	
200 Colorado Derby Wichita, Kansas 67	Building			• •	LEASE NA	ME August	ine		
	MAT ( A)	TYPE OR PRINT			WELL NUMBER 1				
NOTICE: Fill out completed and return to Cons. Div				ons. Div.					
	office within 30 days.					2970 Ft. from E Section Line			
LEASE OPERATOR HE	ess Oil Company	7			SEC.14	TWP. 6 RGE.	24 XX) or (		
ADDRESS P. O. Box	1009, McPherso	on, KS	6746	50	COUNTY _	COUNTY Graham			
PHONE # (316) 241-46	640 OPERATORS L	I CENSE NO	566	53	Date Wel	1 Completed 4	1/7/92		
Character of Well D&A						Plugging Commenced $4/7/92$			
(OII, Gas, D&A, SWD	, Input, Water Su	pply Wel	1)		Plugging	Plugging Completed 4/7/92			
The plugging propos	al was approved o	n	4/6/9	2			(date	в)	
by					(KC	C District Ag	ent's Name;	).	
Is ACO-1 filed? Yes	S If not,	is well	log a	ttached?	yes			<del></del>	
Producing Formation		Depth	to To	op	Botto	omT.D	4210 Ft.		
Show depth and thic	kness of all wate	r, oil a	nd ga:	s formatio	ons.				
OIL, GAS OR WATER	RECORDS			C/	ASING RECOF	SING RECORD			
Formation	Content	From	То	Size	Put in	Pulled out	<u> </u>	1	
Surface		248	ŧ.	8-5/8"		None			
Describe in detail	the manner in whi	ch the w	ell w	as plugged	i, Indicat	ing where the	mud fluid	l l wa	
placed and the met were used, state	thod or methods us the character of	ed in in same a	trodu nd de	cing it in pth plac	nto the ho ed, from	le. If cement _feet to	feet each	plug set	
Plugged hole v	with 225 sx 60/	40 Pozi	nix,	6% qel,	ነ# flose	eal/sk as f	follows:		
15 SX @ 41/0' 15 SX RH, 10 s	, 25 sx @ 2160' sx MH. P.D. @ 7	, 100 s	sx (e n. 4/	/7/92.	40 SX @ 2	280', 10 sx	z <del>(a 40',</del>		
	itional descriptio								
Name of Plugging Co						License No.	4958		
D O	Box 1009, McPh				`	LICENSE NO	STATE CORPORAL		
Address		·	F		Company		On ATTI	UNI CON	
NAME OF PARTY RESPO						ECEIVED	SEP 10	10nn	
STATE OF KANSAS				McPHERS	ON STATE CORP	ORATION COMMISSIO	CONSERVATION	72 92	
above-described wel	James H. He		00.0		Employee Ma	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	or (Operato	VASIOR	
statements, and m	atters herein con	tained a	nd †h					tha	
the same are true a	and correct, so he	lp me Go	<b>.</b>	Signature	1 14	lichita, Karisas	22		
			(	Address)	<u>/</u> ,	same			
St.	JBSCRIBED AND SWOR	N TO bef			st day	of April	, 19 <b>9</b> :	2	
B. 0. a. a. a.					Bu	yan & Her			
My Commission Expires:				NOTARY PUBLIC -	State of Kansas	ary Public			
M /	Y OUMMISSIUM EXULE	<b>u</b> a .	_ [						

Theys, KS

BRYAN K. HESS
My Appt. Exp. 5-26-93