

ORIGINAL

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,523 -00-00

LEASE NAME Donald D. Smith

WELL NUMBER 1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 1 TWP. 6S RGE. 23W (E) or (W)

COUNTY Graham

Date Well Completed 7-14-89

Plugging Commenced 7-15-89

Plugging Completed 7-15-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316 267-4375) OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3785

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	268'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2000' w/25 sx 15 sx in rat hole
2nd plug @ 1195' w/100 sx 10 sx in mouse hole
3rd plug @ 310' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6039

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV - 8 1989
11-8-89
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of July, 19 89

Melanie Rau
Melanie Rau Notary Public

My Commission Expires: 4-18-93

MELANIE RAU
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 4-18-93