STATE OF KANSAS STATE CORPORATION	COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117				NUMBER 15-065-	21,986~	
200°Colorado Derby Wichita, Kansas	y Building					LEASE NAME Lunney		
Wichila, Kunsus V								
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.						WELL NUMBER 1 SPOT LOCATION NW SE SE		
		ffice wi						
LEASE OPERATOR N-B Company, Inc.						SEC. 24TWP.6S RGE.23 XXXXX(W		
ADDRESS P. O. Bo	x 506, Russell, KS	67665			COI	JNTY Graham		
	,	,		_	Da	te Well Completed	5-30-84	
PHONE # (913 483-5345 OPERATORS LICENSE NO. 6111						Plugging Commenced 5-30-84		
Character of Well $D \& A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)						ugging Completed_	5-30-84	
Did you notify the	∍ KCC/KDHE Joint D	istrict (Office	prior to	o plugging	this well? Yes	<u>S</u>	
Which KCC/KDHE Jo	int Office did you	notify?	Di	strict #6	<u> </u>			
Is ACO-1 filed?	Yes If not,	is well	log a	attached?				
Producing formation	on	Depti	h to -	top	bot	tomT.D3	850' RTD	
Show depth and th	ickness of all wate	er, oil a	and ga	as format	ions.		•	
OIL, GAS OR WATER	RECORDS				CASING RI	ECORD		
Formation	Content	From	То	Şize	Put in	Pulled out		
		-0-	255	8 5/8"	-0-		····	
	ر من المراقب ا 							
	a principale makenya iliamaken e ikusa okusa							
the mud fluid was	I the manner in when placed and the ment of the plugs of $\frac{1}{10000000000000000000000000000000000$	thod or i	method d star	ds used i	n introduc haracter o	ing it into f same and		
23 3K5 CEIII	EIIC & ZOOO		10 s	ks cement	@ Mouseho	le		
100 sks ce 40 sks cem	ment @ 1200' ent @ 275'	ada abada garaja ya mbaga dana da abada abada ab	····		***************************************			
10 sks cem	ent @ 40'							
(If add	ditional descripti	on is ne	cessa	ry, use <u>B</u>	ACK of this	s form.)		
	Contractor <u>Emphas</u> x 506, Russell, KS		perat	ions		License No. 7	50	
			-Cogga Innin disable da salanga	-			Medicina in all and a Marine Marine and a superior	
STATE OF KANSAS	C	OUNTY OF	R	USSELL		,55.	-	
	K. Branum				oyee of ope			
I have knowledge	ve-described well, of the facts, state ove-described well	ements, a	and ma	atters he	rein conta	ined and		
correct, so help i	ne God. STATE	CORPORATION	ED.	(Sign	ature)	& Branson		
STATE OF KAI My Appointment Ex	NSAS \$6-/	IUN 071	981	olON (Addr	me this 6t	ssė11, KS 67665		
2-13-85	SUBSORNE	ED AND ST FRVATION DIVI	WORN T	TO before	me this 6t	h day of June	, 19 <u>84</u>	
My Commission exp	ires: February.	13. 1985	De	nise S. R	(Leynolds, No	Stary Publicuds	2	