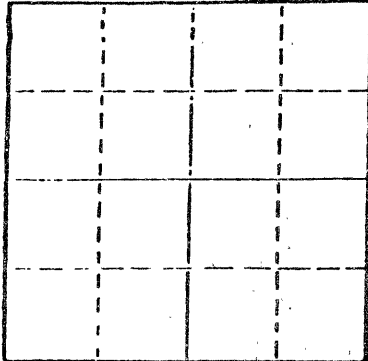


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Graham County. Sec. 24 Twp. 6S Rge. 23W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
440' fSL & 1320' fWL SW  
Lease Owner Wesselowski & Devlin Oil Operations  
Lease Name Hale Well No. 1  
Office Address Suite 3, Sutton Place, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 4-18-81 19  
Application for plugging filed 4-18-81 19  
Application for plugging approved 4-18-81 19  
Plugging commenced 4-18-81 19  
Plugging completed 4-18-81 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
19.

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3875'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	320'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1000' w/60 sx.
- 2nd plug @ 350' w/30 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in rat hole

STATE CORPORATION COMMISSION  
MAY - 2 1981  
Conservation Division  
Wichita, Kansas  
5-1-81

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drilling Manager  
617 Union Center Bldg (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 81

Laurel Gradert  
Laurel Gradert Notary Public.

My commission expires 12-19-84

