15-065-21237-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217 | Gra | aham | Count | y. Sec. 24 T | wp. 65 Rge | $(E) = \frac{23W}{W}$ |
|--|---|-----------------------|---|---------------------------------------|--|--|
| NORTH | Location as "N | E/CNWXSWX" | or footage fro | m lines NW S | SE NW | , |
| | Lease Owner Lease Name | Pate-Domb Hardman | augh Pet | roleum | | |
| | | 502 Union | Center. | Wichita, F | (ansas67202 | Well No#1 |
| | 1 | Vell (completed | | | Ory hole | |
| | Date well com | | | 0, 1980 | The second secon | 19 |
| | Application for | | | 0, 1980 | | 19 |
| | | plugging approv | ed May 1 | 0, 1980 | | 19 |
| | Plugging comm | | | 0, 1980 0, 1980 | | 19 |
| | Plugging compl | | | | dry holê | 19 |
| | Neason for abar | ndonment of well | or producing | z tormation | dry noice. | |
| | If a producing | well is abandone | ed, date of la | st production | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 19 |
| I cool of the cool | Was permission | a obtained from | the Conserva | ation Division of | its agents befo | re plugging was com- |
| Locate well correctly on above Section Plat | menced? | | Yes | | | Programs was com- |
| Name of Conservation Agent who su | | | | | | 0015 |
| Producing formation Show depth and thickness of all water | or oil and gos formation | Depth to top | Bottom | | Total Depth of | Well 3815 Feet |
| | - | 18. | | | | |
| OIL, GAS OR WATER RECOR | NDS . | | | | c | ASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT |
| | | | | 8 5/8" | 256' | -0- |
| | | | | | | |
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| | | CHATE CONT | OPATION COM | MISSION | | |
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| | | Winder | vanon 0.715 hito, Konsee | 1013 | | |
| - | | | | | *************************************** | |
| | | | | | ~ | |
| | Control of the second | | | | | |
| | | | | | | |
| Name of Plugging Contractor | (If additional | description is necess | ary, use BACK | of this sheet) | | |
| Name of Plugging Contractor Address | Warrior Drilli 905 Century Pl | | ta Kanga | 67202 | | |
| | | aza, WICHI | ca, Nansa | 15 07202 | | |
| STATE OF Kansas | , cour | NTY OF Sed | gwick | · · · · · · · · · · · · · · · · · · · | 88. | |
| Bill G. L. | anar | (eı | uploves of a | wher) or (owner | | the above-described |
| vell, being first duly sworn on oath, bove-described well as filed and the | says: That I have kno | rwiedge of the fi | icts, statemen | its, and matters | herein containe | d and the log of the |
| coverage wen as med and the | it the same are true and | d correct. So he | dp me God. | 0 01 | \mathcal{L} | 2 |
| | (| Signature) | Ou. | KO. | Jak | eg |
| | | . 9 | 05 Centur | y Plaza, W | | 67202 |
| SUBSCRIBED AND SWORN TO before | ore me this 12th | 3 | May | (Ac | ldress) | |
| O SOUTH AND | ne me uns | day of | | 1 | 7 -, 19 80 | |
| * | | | 1 an | ym V | mark | |
| My commission expires MA | RILYN SINARD | Ma: | rilyn Sir | na r d | | Notary Public. |
| STA | TE NOTARY PUBLIC | de reco | | | | |
| MY APF | ICK COUNTY, KANSAS PT. EXP. 4.30-83 | 3 | • | | | |