STATE OF KANSAS STATE CORPORATION COMMISSION	WELL- PLUGGING RECORD-				API NUMBER 15-065-21,868-00-00			
200 Colorado Derby Building Wichita, Kansas 67202	and section. A	TYPE OR PRINT LEASE FILL OUT <u>COMPLETELY</u> ND MAKE REQUIRED AFFIDAVIT•				LEASE NAME HESKETT 'B'		
	PLEASE FILL					WELL NUMBER 1		
	AND MAKE RE					SPOT LOCATION NW NE NW		
LEASE OPERATOR K & E Petroleum, Inc.					SEC. 20 TWP. 6S RGE. 23W(E)OR(W)			
ADDRESS 300 Hardage Center, Wichita, KS 67202					COUNTY Graham .			
OFFERATORS LICENSE NO					DATE WELL	L COMPLETED	10/13/83	
PHONE #(913) 264-4301 OPERATORS LICENSE NO					PLUGGING COMMENCED 10/13/83			
CHARACTER OF WELL Dry (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)					PLUGGING	COMPLETED_	10/13/83	
DID YOU NOTIFY THE KCC/KDHE JOIN	T DISTRICT O	FFICE	PRIOR TO	PLUGG1	ING THIS	WELL? YES	-	
WHICH KCC/KDHE JOINT OFFICE DID	YOU NOTIFY?_	Dá	avid Wyne	and the second of the second o	n and the second description of the second d		bart mayor a gladica solar report region - reportance	
Is ACO-1 FILED? NO IF N	OT, IS WELL	LOG A	TTACHED?	NO				
PRODUCING FORMATION	Дертн	I TO T	ГОР	<u> </u>	BOTTOM	T.D. <u>38</u>	390'	
SHOW DEPTH AND THICKNESS OF ALL	WATER, OIL A	ND GA	S FORMAT	IONS.			,	
OIL, GAS OR WATER RECORDS	·		and the company of the collection of the control of the collection	CASIN	G RECORD	alarandala mullilarandiin sa firana dilanaglianna pigasa espasa. «Sina audia sad	Market and Market and American	
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DESCRIBE IN DETAIL THE MANNER IN THE MUD FLUID WAS PLACED AND THE THE HOLE. IF CEMENT OR OTHER PLU DEPTH PLACED, FROM FEET TO FE Set 1st plug @ 2800' with Set 2nd plug @ 1260' with Set 3rd plug @ 440' with Set 4th plug @ 40' Sol. B 10 sx. in Rathole. Plug (IF ADDITIONAL DESCRI	METHOD OR M GS WERE USED ET EACH SET- 20 sx. 100 sx. 40 sx. ridge with 1 down @ 2:30 PTION IS NEC	O sx.	OS USED INTE, THE CHARACTER, USE B.	N INTROPHARACTED	DUCING IT R OF SAME THIS FORM	INTO AND		
Name of PLUGGING CONTRACTOR Aber ADDRESS 801 Union Center, W	crombie Dril ichita, KS 6	ling, 7202	Inc.		LICEN	ISE NO. <u>54</u>	:22	
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STATE OF Kansas	COUNTY OF	Se	dgwick	aga i saning an al der allele gredder an der gan gan an a	,8\$•		. В ден се	
Jack L. Partridge, Vice Pres	•		· · · · · · · · · · · · · · · · · · ·					
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			, J	ack L.	Partridge	e, Vice Pres Center, Wich		
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OCT 2 0 1983 CONSERVATION DIVISION Wichita, Kansas 10-20-83