

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,954 ⁰⁰⁻⁶⁰

LEASE NAME HAUSER

WELL NUMBER 1

SPOT LOCATION SE NW NE

SEC 22 TWP. 6S RGE 23W (E) or (W)

COUNTY Graham

Date Well Completed 3/22/84

Plugging Commenced 3/22/84

Plugging Completed 3/22/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS Suite #950, KSB&T Bldg., Wichita, KS 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 3790'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2040' with 25 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1200' with 100 sx. 10 sx. in Rathole 50-50 pozmix, 6% gel.
3rd plug @ 370' with 50 sx. 3% c.c. Plug down 7:15 p.m., 3/22/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

APR 13 1984

CONSERVATION DIVISION
My Commission expires: 4-13-84

SUBSCRIBED AND SWORN TO before me this 29th day of April, 19 84

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS

Elizabeth G. Larry
Notary Public for
Elizabeth G. Larry
Form CP-4 1-78
Rev. 9-26-83

