

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,945

LEASE NAME Morris 00-00

WELL NUMBER 1

SPOT LOCATION 100' E of
SW SE NW

SEC. 22 TWP. 6S RGE. 23W (E) or (W)

COUNTY Graham (C)

Date Well Completed 3-12-84

Plugging Commenced 3-12-84

Plugging Completed 3-12-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 3990'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface Soil, Sand	240 sx 60-40 poz	-0-	319	8-5/8"	311.97'	-0-
Clay, Shale	2% gel 3% cc					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 3945'/25sx, 2020'/25sx, 1160'/100sx & 2sx floseal, 325'/40sx,
40'/10sx & 1/2 sk hulls & plug, rathole/10sx.
Cemented with 210 sx 50-50 poz, 6% gel 3% cc.
(Plugs calculated by displacement).

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P O Box 31, Russell, Ks. 67665.

STATE OF Kansas COUNTY OF Sedgwick, ss.

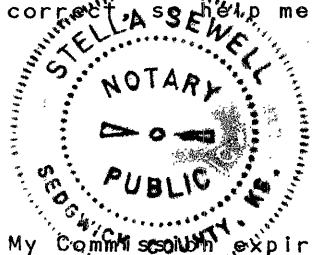
Jean Angle

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct. Help me God. STATE CORPORATION COMMISSION

(Signature) Jean Angle

(Address) 125 N. Market, Ste 1720, Wichita.



RECEIVED
APR 09 1984

CONSERVATION DIVISION
Wichita, Kansas

SWORN TO before me this 5th day of April, 1984

Stella Sewell
Notary Public

My Commission expires: June 24, 1984