STATE OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER	15-065-22,706-00-00
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LEASE	NAME_	Schaben	21-D	

WELL NUMBER 1

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

2310 Ft. from S Section Line 330 Ft. from E Section Line

LEASE OPERATOR Ritchie Exploration, Inc.

SEC. 21 TWP. 6S RGE.23W (E)or(W)

ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202 COUNTY Graham

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 04/27/93

Plugging commenced 04/27/93 Plugging completed 04/27/93

The plugging proposal was approved on 04/27/93 (date) by Herb Daines -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER		CASING RECORD				
Formation	Content	From	То	Size	Put in	Pulled out
		surface		8-5/8"	246'	
Dogaribo in dotail	the manner in which	ah tho woll we	a nli	raad indi	anting who	are the mid fluid was

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to ____ feet each set.

25 sacks 2080', 100 sacks 1225', 40 sacks 300', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel. JC: 9:00pm 04/27/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FRES: Ritchie Exploration, Inc.

STATE OF Kansas ____ COUNTY OF __Sedqwick ____,ss.

_____ (Employee of Operator) or (Operator) of above-Ritchie Exploration, Inc. described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that

the same are true and correct, so help me God.

RECEIVED

CONSERVATION DIVISION

(Signature)

(Address) 125 (M. Market, Wichita, KS

STATE CORPORATION COMMISSION CRIBED AND SWORN TO before me this 10th day of May , 19 93

umesal

Notary Public

Wichita, Kansas My Commission Expires:

LISA THIMMESCH NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.

Form CP-4 Revised 05-88