

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: American Warrior Inc.

Address: P.O. Box 399 Garden City Ks. 67846

Phone: (620) 275-2963 Operator License #: 4058

Type of Well: SWD Docket #: D-19068
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 3/3/05 (Date)

by: Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		surface	1331'	51/2	1331'	0
		surface	675'	23/8	675'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Hooked up to 23/8 Mixed and pumped 130sx 60/40 pos with 400# of hulls, Holding 250# shut tbg in.

RECEIVED
APR 08 2005
KCC WICHITA

Name of Plugging Contractor: Swift Services Inc. License #: 32382

Address: P.O. Box 466 Ness City Ks. 67560

Name of Party Responsible for Plugging Fees: American Warrior Inc

State of Kansas County, Finney, ss.

Jody Smith (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 399 Garden City Ks. 67846

DEBRA J. PURCEN
Notary Public - State of Kansas
My Appt. Expires 11/4/07

Subscribed and SWORN TO before me this 7 day of April, 20 05
[Signature]
Notary Public My Commission Expires: 11/4/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202