STATE OF KANSAS STATE CORPORATION COMMISSION

Gi Ma Ma WELL PLUGGING RECORD

| Give All Information Completely | Show | idan | | | 17 m 6 | S | 2611- 4 | |
|---|--|--|--|--|--|--|--|--|
| Make Required Affidavit Mail or Deliver Report to | Locatio | | CONVI CWI | nty. Sec. | I/ YWp U. | Kge | ZOWE/W | |
| Conservation Division | SES | Location as "NE/CNW4SW4" or footage from lines SE SW SW | | | | | | |
| State Corporation Comm. | Lease | Lease Owner A. Scott Ritchie | | | | | | |
| 245 North Water | Lease Name SHIPLEY Well No. 2 | | | | | | | |
| Wichita, KS 67202 | | Office Address 125 N. Market, Suite 950, Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | | ter of Wel Hole | 1 (Comp | leted as C | oil, Gas o | r Dry Hol | (a) | |
| | | ell comple | | | 2-23 | | 19 | |
| | | Application for plugging filed 2-23-80 19 | | | | | | |
| | | Application for plugging approved 2-23-80 19 Plugging commenced 2-23-80 19 | | | | | | |
| | | ng complet | Encoder Conservation Conservation | Sangarage and the Control of the Con | 2 - 23 | | 19 | |
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| | . If a pr | roducing w | ell is | abandoned, | date of : | last prod | uction 19 | |
| Locale well convectly on above Section First | - | | | from the | | | ion or | |
| \$ 1 · · · · · · · · | | | | ing was co | | | and a second | |
| Name of Conservation Agent who s Producing formation | | | | well <u>Gill</u> ottom | | | | |
| Show depth and thickness of all | | | | | Total Del | orn or we | 11 333 | |
| | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | en all met de la company d | | The second of th | | ASING RE | CORD | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED | OUT | |
| | | | | 8-5/8" | 396.76' | none | | |
| | 40) FFV III vincity amment down rand Additional relations becomes | | | | | | | |
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| feet for each plug | | | | | | And Palace and Barrier Move and State and Stat | | |
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| | Mark Constant Mark St. Constant Constant St. | mayoran aran a dha an aga ar an | ngti and the specific security of the second and the specific second and the s | | ONO MP | | | |
| (If additional de Name of Plugging Contractor | | | | | this sheet | |) ₀ | |
| Name of Flugging Contractor | Murti | n Drillin | g Compar | ıy | - 10 On | | <u> </u> | |
| | E-reflectual particular de la companya del la companya de la companya del la companya de la comp | | | | | · · · · · · · · · · · · · · · · · · · | | |
| STATE OF KANSAS | COUNT | FY_OF | SEDGW1 | I C K | | 3-6 | 1-80 | |
| Wm. S. Shropshire, Asst. Gen | 1.√Mgr./Mur | fin Dr lg. | (emplo | vee of own | er) or (or | vner or o | neratorl | |
| or the above-described well, bein | ng first du | aly sworn | on oath | . savs: T | hat I have | knowled | ge of | |
| the facts, statements, and matter as filed and that the same are tr | s herein o | contained rrect. So | and the help m | log of the | e above-de | scribed ∙ | well | |
| | (Sign | nature) | | PANSI. | Mher | 0 | • | |
| | : | Wm. | S. Shr | opshire, A | sst. Gen. | Mgr. | HANNE STATE OF THE | |
| • | | 617 | Union (| Center Bla | g. Wichita daress) | | | |
| SUBSCRIBED AND SWORN TO befo | re me this | 29th | | of <u>Februa</u> | • | , 198 | | |
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| My commission expires May 21, | 1983 | ٠. | | U | NOT | ary Publ: | IC. | |
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