

15-179-20553-06-00

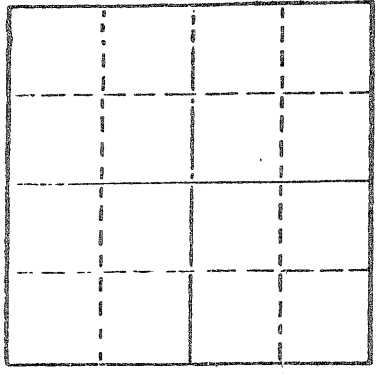
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County, Sec. 17 Twp. 6S Rge. 26E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
SE SW SW

Lease Owner A. Scott Ritchie  
Lease Name SHIPLEY Well No. 2  
Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed 2-23-80 19  
Application for plugging filed 2-23-80 19  
Application for plugging approved 2-23-80 19  
Plugging commenced 2-23-80 19  
Plugging completed 2-23-80 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3955'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	396.76'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1250' w/70 sx.,  
2nd plug @ 400' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

STATE RECEIVED  
CONSERVATION DIVISION  
MAR 4 1980  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK  
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drig. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of February, 1980

*Linda Lynch*  
Linda Lynch Notary Public.

My commission expires May 21, 1983

