WELL	PL	.UGG	ı	NG	R	E	CO	RD
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STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER N/A					
200 Colorado Derby Building Wichita, Kansas. 67202	•	LEASE NAME Adell					
	TYPE OR PRINT	WELL NUMBER 406					
	NOTICE: Fill out completely and return to Cons. Div.	3300 Ft. from S Section Line					
	office within 30 days.	4950 Ft. from E Section Line					
LEASE OPERATOR Petroleum Man	SEC. 18 TWP. 6 RGE. 26 XX) or (W)						
ADDRESS 400 N. Woodlawn, Suite	COUNTY Sheridan						
PHONE#(316) 686-7287 OPERAT	Date Well Completed 10/58						
Character of Well Oil	Plugging Commenced5/15/87						
(Oil, Gas, D&A, SWD, Input, Wate	Plugging Completed 5/15/87						
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes							
Which KCC/KDHE Joint Office did	you notify? Hays						
Is ACO-1 filed? N/A If not, is well log attached? None forwarded by previous operator							
Producing Formation Lansing/K	.C. Depth to Top 3620'	Bottom 3808' T.D. 3830'					
Show depth and thickness of all	water, oil and gas formation	s.					
OIL, GAS OR WATER RECORDS	CAS	ING RECORD					
Formation Content Lansing/K.C. Oil	From To Size P	ut in Pulled out 3830' 0'					
nansnig/k.c. on		216' 0'					
Describe in detail the manner in	n which the well was plugged.	indicating where the mud fluid was					
placed and the method or methods used in introducing it into the hole. If cement or other plugs							
were used, state the character of same and depth placed, from feet to feet each set. Pumped 125 sx $35/65$ Pozmix down $5\frac{1}{2}$ " casing w/4 sx hulls and 75 sx $35/65$ Pozmix down							
8 5/8" casing w/4 sx hulls.							
(If additional descr	iption is necessary, use BACK	of this form.)					
Name of Plügging Contractor	Petroleum Management, Inc.	License No. 731					
Address P. O. Box H, Plainvi	lle, KS 67663						
STATE OF Kansas	COUNTY OF Sedgwick	,55•					
R. D. Reber, Jr.	(Empl)	ovee of Operator) or (Operator) of					
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.							
The state of the s	(Signature)_	Morlby 51.					
·		0 N. Woodlawn, Wichita, KS 67208					
SUBSCRIBED AND	SWORN TO before me this /2	t day of June, 1987					

My Commission Expire

**BONNIE BROWN** NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Mar. 1, 1989

Form CP-4