STATE OF KANSAS	WELL PLUGGI	NG RECORD	APIN	NUMBER		
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3			NAME Adell		
Alchita, Kansas 67202		• • •	weri	NUMBER		
	TYPE OR PRI	NT	MELL		•	
en grande de la composition della composition de	and return to	Cons. Div.	SPOT	LOCATION SW	***	
185% by down and and the within 30 days.		SEC.	SEC. 18 TWP.6s RGE.26W(E)or (W			
EASE OPERATOR P.M.I.			COUN	COUNTY Sheridan		
ADDRESS 400 N. Woodlawn,	Suite 201, Wichi	ta, Ks. 6	7208 Date	Well Complet	t ed	
				ging Commence	ed 9/18/84	
PHONE #(316) 686-7287 OPERATORS LICENSE NO.			 Plug	gging Complet	ed 9/21/84	
Character of Well (Oll, Gas, D&A, SWD, Input, Wat	er Supply Well)			this wall?	Yes	
TALLY THE KCC/KDHE JOI	int District Offic	e prior to	prugging	[[[] as the office and	-	
	d vou notify?	nays		THE RESERVE OF THE PERSON NAMED IN THE PERSON		
Which KCC/KDHE Joint Office did	not, is well log	attached?_			36/01	
n-aducing formation	Depth to	top	DOLI	OMI.L	J. 2047	
Show depth and thickness of al	water, oll and	gas formati	ons.			
	. 1		CASING RE	CORD	alcologica Tricking to the state of the stat	
OIL, GAS OR WATER RECORDS	tent   From   To	Size	Put In	Pulled ou		
Formation Con	Tent	8 5/8	189	none		
		$-\frac{8.378}{5\frac{1}{5}}$	3810'	1003		
				AND AND REAL PROPERTY OF THE P		
		L was plugg	d. Indica	ting where	y de spirate de la companya de la co	
Describe in detail the manner the mud fluid was placed and	in which the wei	hods used I	n Introduc	ing"it into		
the mud fluid was placed	slugs were used \$	tate, the c	haracter o	f same and		
the hole. If cement or other depth placed, from feet to	feet each set	alra como	nt Shot.	nine at 301	2024	
			Plugged	l'well with 3	<u> Kulls, 23</u>	
1516', 1313', & 1003', gel, 100 cement, 17 ge	1, 8 5/8 plug, &	70 sacks	50/50 poz	6% gel 3% c.	,	
Plugging complete (If additional des	cription is neces	sary, use ]	BACK of Th	IS TOTH-7	40.50	
	Kelso Casing		•	License No.	6050	
Name of Plugging Contractor				10	-9-84	
			-	PE	<del>CEIVED</del>	
					<del>DATION COMMISS</del>	
STATE OF Kanasas	COUNTY OF	Rice		Service and a service at the service	0.0400	
기가 1907년 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 -		(emp	loyee of o	perator)	FU918	
of above-describe	d well, being fir	st duly swo	orn on card	rained andresov		
(operator) of above-describe 1 have knowledge of the fact the log of the above-describ	s, statements, an	that the sa	ime are tri	ie and Wich	iifa, Kansas	
The loc of the above-desci	#O Mail da iliaa		. /	0 // James	MAL	
correct, so help me God.		(519	inature)	and the same of th	Va (75)	
		-		ox 347, Chse,		
•	SUBSCRIBED AND SWO	ORN TO befo	re me this	oth day of Oc	tober , 1	
	WA I IDEAL WOOMED	NAMES AND POST OF THE PARTY OF	Sie	ne Hoo	<u>vel</u>	

IRENE HOOVER
State of Kansas
My Comm. Exp. Aug. 15, 1985

Form CP-4 Revised 06-83