STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Sheridan -	Sheridan - Kansas County. Sec. 1 Twp.6S Rge. (E) 26 (W)					
NORTH	Location as "NE/CNW%SW%" or footage from lines C NE NE Lease Owner Murfin Et A1						
	Lease Name	SLIPKE				Well No. ONE	
72.000	Office Address_	617 Un i		Wi	<u>chita, Kan</u>	sas 67202	
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed 12-309 67					
		Date well completed 12-309 67 Application for plugging filed 12-30 19 67					
		Application for plugging approved 12-30 19 67					
		Plugging commenced 12-30 19 67					
	L " "	Plugging completed 1 2-30 19 67					
	Reason for aban	adonment of we	ll or producing	formation		Dry Hole	
	If a producing	well is shander	od data of las	at musdustion		19	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?			yes			
Name of Conservation Agent who sup							
Producing formation			Bottom		. Total Depth of	Well 4110 Feet	
Show depth and thickness of all water	r, oil and gas formation	15.			•		
OIL, GAS OR WATER RECOR	DS .					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
		<u> </u>					
				*			
		<u> </u>					
		1					
	2nd plug	g @ 1251 w g @ 240 w/ g @ 40 w/1	20 sks	STA	O1150 24 %	1968	
				C	ONSERVATIO Wichita, h		
						-15-68	
,	7777						

	(78 1744						
Name of Plugging Contractor		description is necessarilling Co		of this sheet)			
Address		n Center -		. Kansas	67202		
STATE OF KANSAS	COI	NTY OF	SEDGWICK				
James R. Danie	-			wner) or (ow	, SS. ner or operator)	of the above-described	
well, being first duly sworn on oath,	says: That I have known	owledge of the	facts, statemen	nts, and matte	ers herein contain	ned and the log of the	
above-described well as filed and the	at the same are true an	d correct. So	help me God.			100 00 100	
S. 40 Mg		(Signature)	MUREIN	N DRILLING	G COMPANY	\cap	
			\searrow	Tana C) A har		
MOTARY S		 -	James R. I		(Address)		
SUBSCRIBED AND SWORN TO bef	ore me this 12th	day of_	_	January	, 196	8	
PUDLIC SAMORA S. A	OLZMAN, Notary Pub	lia	San	dra L	Holyma.	2	
My commission expires. Y commission	on expires March 4, 19	168			0	Notary Public.	
OK CO.							
