STATE OF KANSAS STATE, CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 5-179-21

200 Colorado Derby Building					W. J. MOMPENT2-113-51-011-00-00				
lichita, Kansas 6		' "y				LEASE NAME Stephenson			
•		TYPE OR PRINT				WELL NUMBER 1			
NOTICE: Fill out and return to office within				Cons. Div.		_ Ft. from	₩ Ø Secti	on Line	
					<u> 1750</u>				
LEASE OPERATOR Hess Oil Company					SE C.7	SEC.7TWP.6RGE.26_KX)or(W)			
ADDRESS P. O. Box 1009, McPherson, KS 67460						Sheric	lan		
PHONE# (316) 241-4640 OPERATORS LICENSE NO. 5663						Date Well Completed 10/9/95			
Character of Well					Pluggin	Plugging Commenced 10/9/95			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 10/9/95			
he plugging propo	sal was approved	on	10/9		1884 distribution of the street of the stree			(date)	
s ACO-1 filed? Ye  roducing Formatio	Marion Schmid	lt .	47.75		(KC	C District	Agentis	Name).	
s ACO-1 filed? Ye	esIf not,	is weff	MECE Nog-a	f/fached?_					
roducing Formatio	n	Degt	) h tο T	OP_MISSION	Botte	om 1	<sub>I.D.</sub> 3962	Ft.	
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how depth and thi	DF 00 DD 0	Wichta,	ICN DILLO	12	4-99				
OIL, GAS OR WATER	RECORDS	1 1127,	Targas	City C	CASING RECO	RD	<del></del>		
Formation Surface	Content	From 229'	To 0'	Size 8-5/8"	Put in 229'	Pulled out	<u> </u>		
						None			
•		_	_		-				
		_							
escribe in detail laced and the me	thod or methods u	sed in i	ntrodu	cina it i	nto the ho	le. If ceme	ent or o	ther nlu	
ere used state	the character o	f same a	and de	epth plac	ed, from	_feet to_	feet	each se	
follows: 25 s mousehole, 15	X 6 77/0, 100	SX (a T	440	40 SX	d 270'	10 sx @ 4	0', 10	sx	
mousenore, 13	rachore. P.D.	e 12:3	00 a.1	u., 10/1	.0/95.				
(If add	itional description	on is nec	cessar	y, use BA	CK of this	form.)			
ame of Plugging C	ontractorMall	ard JV,	Inc.	•	1	License No.	4958	8	
P. O.	Box 1009, McP	herson,	KS	67460					
AME OF PARTY RESP	ONSIBLE FOR PLUGG	ING FEES:	. F	less Oil	Company	- H	·		
TATE OF KANSA	S	DUNTY OF	***************************************	McPHERS	ON	cc			
	Dick Hess	301111 01				_,ss.			
bove-described we tatements, and m he same are true a	natters herein com	ntained a	and thood.	ath, says	The above-	ave knowled	lge of ti	he fact	
				Address)		same			
·	UBSCRIBED AND SWOF	RN TO bef			th day o	of Novemb	er	, <sub>19</sub> 95	
					Bus	996		,·/ <u> </u>	
					111 4000	~~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Carried and a second		

My Commission Expires:

MOTARY PUBLIC - State of Kansay

BRYAN K. HESS

My Appt. Exp. 5-26-97

Form CP-4 Revised 05-88