

STATE OF KANSAS
 KANSAS CORPORATION COMMISSION
 CONSERVATION DIVISION
 130 South Market - Room 2078
 Wichita, Ks. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-17

API NUMBER 15-179-21,087-00-00

LEASE NAME Middy

WELL NUMBER 1-22

1320 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 22 TWP. 6 RGE. 26 (E) or (W)

COUNTY Sheridan

Date Well Completed 01-06-97

Plugging Commenced 01-03-97

Plugging Completed 01-05-97

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, Ks 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. _____

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01-03-97 (date)

by Ed Shoemaker, Hays, Ks. (KCC District Agent's Name)

Is ACO-1 filed? Enclosed If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
 Fill with heavy mud. 1st plug from 2250'-2150' with 20 sks, 2nd plug from 1450'-1050' with 100 sks, 3rd plug from 405'-245' with 40 sks, 4th plug from 40'-0' with 10 sks, 15 sks rathole, total 185 sks.

Name of Plugging Contractor ABERCROMBIE RTD, INC License No. 30684

Address 150 N. Main, Suite 801 Wichita, Ks 67202

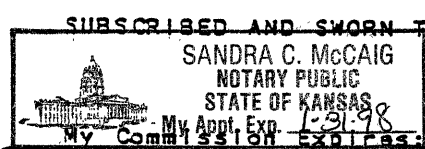
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A.L. Abercrombie, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) 150 N. Main, Suite 801 Wichita, Ks 67202



SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 97
Sandra C. McCaig
 Notary Public

USE ONLY ONE SIDE OF EACH FORM

Rec'd
 1-31-97