

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-065-01095-00-00

WELL PLUGGING APPLICATION FORM  
File one Copy

Lease Owner Trans Era Pet., Inc. Address Box 232, Russell, Kansas  
(applicant)  
Lease (Farm Name) Ward Well No. 1  
Well Location C 5 1/2 SW SW Sec. 31 Twp. 6 Rge. 25 (E) - (W)  
County Graham Field Name (if any) \_\_\_\_\_  
Total Depth 3895 Oil \_\_\_ Gas \_\_\_ Dry Hole Dry Hole  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7/16/55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Chet Stull Address Russell, Kansas

Plugging Contractor Trans Era Petroleum, Inc.  
Plugging Contractor's License No. \_\_\_\_\_  
Address Box 232, Russell, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Trans Era Petroleum, Inc. Address 420 West Douglas, Wichita, Ks.  
and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 23 1955

*[Signature]*  
Applicant or Acting Agent  
CONSERVATION DIVISION  
Wichita, Kansas

7-23-55

Date July 21, 1955

**PLUGGING**  
FILE SEC 31 T 6 R 25W  
BOOK PAGE 136 LINE 13

15-065-D1095-00-00

Trans Era Petroleum, Inc.  
Ward #1

slh  
C. 8L SW SW 31-6-25  
Graham County, Kansas

Total Depth: 3895'

Comm: 7/3/55  
Comp: 7/16/55

Casing:  
8 5/8" @ 221'

Cement  
150 sacks of Victor

| FORMATION           | DEPTH |
|---------------------|-------|
| Clay                | 75    |
| Sand & Shale        | 221   |
| Shale & Clay        | 270   |
| Shale, sand & shale | 1270  |
| Shale               | 1400  |
| Sand                | 1480  |
| Shale               | 1810  |
| Shale, sand & shale | 2162  |
| Anhydrite           | 2191  |
| Shale               | 2270  |
| Shale & lime        | 3660  |
| Lime                | 3829  |
| Shale & Lime        | 3865  |
| Lime                | 3895  |

STATE OF KANSAS )  
                          ) SS  
COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

*[Signature]*

Subscribed and sworn to before me this 21st day of July, 1955.

*Margie Cooper*  
Notary Public

My commission expires 1-30-57.

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STATE CORPORATION COMMISSION  
JUL 23 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
7-23-55

PLUGGING  
FILE SEC 31 T 6 R 25W  
BOOK PAGE 136 LINE 13



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

15-065-01095-00-00

211 N. Broadway

July 21, 1955

Well No. 1  
Lease Ward  
Description CS $\frac{1}{2}$  SW SW 31-6-25W  
County Graham  
File No. 136-13

Trans Era Petroleum, Inc.  
420 W. Douglas  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*S. S. Greider*

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor