

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner I. O. Miller 15-065-01095-00-01  
(Applicant)  
Address P.O. Box 274 - Ellis, Kansas

Lease (Farm Name) Ward Well No. 1

Well Location C S/2 SW SW Sec. 31 Twp. 6 Rge. 25 (E) (W)

County Graham Field Name (if any) -

Total Depth 2230 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Nov. 11, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

John Wedd Address 1415 - 16th Great Bend, Kansas

Plugging Contractor Globe Oilwell Cemtg. Co., Inc. License No. -

Address Plainville, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

I. O. Miller Address P.O. Box 274 - Ellis, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: Nov. 14, 1948

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 26 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 31 T. 6 R. 25 W.  
BOOK PAGE 149 LINE 4

15-069-01095-00-01

Ward # 1 - C S/2 SW SW/4 Sec. 31-6-25 Graham Co., Kansas  
Company - I. O. Miller  
Contractor - Virginia Drlg. Co Inc.  
Commenced wash down - November 6, 1958  
Stop Order and plugged - November 11, 1958  
Total depth - 2230  
Elevation - 2565 KB D. H.

FORMATION	DEPTH
Wash down	0-1485
Sahle	1485-1630
Sand & redbed	1630-2080
Shale & shells	2080-2150
Anhydrite	2150-2190
Shale & Shells	2190-2230 T D

*S. A. Murphy*  
S. A. Murphy

Subscribed and sworn to before me, a Notary Public,  
this 14th day of November, 1958.

*Walter Jackson*  
Notary Public

My commission expires: Febr. 5, 1961

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STATE CORPORATION DEPARTMENT  
112658  
NOV 26 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 31 T. 6 R25W  
BOOK PAGE 149 LINE 4



15-065-01095-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

December 2, 1958

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

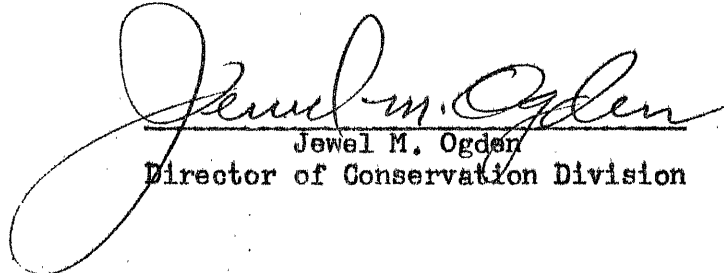
Well No.	1
Lease	Ward
Description	CS/2 SW SW 31-6-25W
County	Graham
File No.	149-4

Mr. I.O. Miller  
 P.O. Box 274  
 Ellis, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022