

RECEIVED
STATE CORPORATION COMMISSION

FEB 3 1960

CONSERVATION DIVISION
Wichita, Kansas

2-3-60

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-069-00638-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drilling Co. Address 714 Union Nat'l. Bldg., Wichita 2, Ks.
(Applicant)

Lease (Farm Name) _____ Lindeman _____ Well No. 1

Well Location C SE NE Sec. 31 Twp. 6S Rge. 25 (R) W (W)

County Graham Field Name (if any) _____

Total Depth 3925' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 1-29-60

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. L. Flake Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor Woodman & Iannitti Drilling Company

Plugging Contractor's License No. _____

Address P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drilling Company Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. Woodman
Applicant or Acting Agent
K. T. Woodman

Date 2-1-60

D R I L L I N G L O G

Company: Woodman & Iannitti Drilling Company
 Lease: #1 LINDEMAN - C SE NE 31-6S-25W
 Graham County, Kansas
 Contractor: Woodman & Iannitti Drilling Company
 Box 387, Hoisington, Kansas
 Date Commenced: 1-22-60
 Date Completed: 1-29-60
 Total Depth: 3925'
 Casing: 8 5/8" at 320' with 230 sacks quick-set
 cement.

Figures Indicate the bottom of the Formation

0-30	Shale	1730	Shale & Shells
60	Sand	1795	Shale & Red Bed
275	Sand & Shale	1925	Sand
640	Shale	2225	Anhydrite
1275	Shale & Sand	2495	Shale & Shells
1380	Sand	2680	Shale & Lime
1525	Shale & Shells	3925	Lime
1575	Sand		

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GEOLOGICAL TOPS

Elevation	2593 RB
Anhydrite	2185 -408
Heebner	3676 -1083
Toronto	3698 -1105
Lansing	3715 -1122
Base/Kansas City	3915 -1322
Total Depth	3925 -1332

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I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman
 K. T. Woodman

State of Kansas



18-065-00638-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

800 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

February 3, 1960

Well No. 1
Lease Lindeman
Description C SE NE 31-6-25W
County Graham

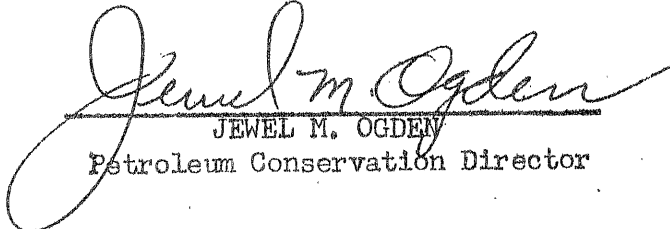
Woodman & Iannitti Drlg. Co.
714 Union Nat'l Bldg.
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022