

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner I. O. Miller et al 15-065-00471-00-00
(Applicant)
Address P.O. Box 274 - Ellis, Kansas

Lease (Farm Name) Ward Well No. 2

Well Location SE SE SW/4 Section Sec. 31 Twp. 6 Rge. 25 (E) (W) X

County Graham Field Name (if any) -

Total Depth 3915 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin A M 12-9-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner

John Wedd Address 1415 - 16th - St. Bend, Kansas

Plugging Contractor Globe Oil Well Centg. Co. License No. -

Address Plainville, Kansas

Invoice covering assessment for plugging this well should be sent to

I. O. Miller Address P.O. Box 274 - Ellis, Kansas

and payment will be guaranteed by applicant.

Signed: *A. A. Murphy*
Applicant or Acting Agent

Date: 12-9-58

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STATE CORPORATION COMMISSION

DEC 20 1958

CONSERVATION DIVISION
Wichita, Kansas

12-20-58

PLUGGING
FILE SEC 31 T. 6 R. 25W
BOOK PAGE 5 LINE 15

15-065-00471-00-00

WARD #2 - SE SE SW/4 Sec. 31-6-25 Graham County, Kansas
Company - I. O. Miller et al
Contractor - Virginia Drilling Co., Inc.
Commenced - November 28, 1958
Completed - December 8, 1958
Elevation - 2589 R B
Total Depth - 3915

8 5/8" set at 255' w/175 sx cem. 200#cc

FORMATION	DEPTH	
Surface Clay	0-125	
Sand	125-175	
Shale	175-255	
Shale-shells	255-310	
Sandy streak	310-370	
Shale-shells	370-1080	TOPS: 3672 - Heetner
Sand-shale	1080-1535	3693 - Toronto
Shale-shells	1535-1800	3708 - Lansing
Sandy	1800-1900	
Shale-shells	1900-2000	
Red bed	2000-2197	
Anhydrite	2197-2230	
Shale-shells	2230-2535	
Shale	2535-2720	
Lime-shale	2720-3757	
Lime	3757-3875	
Shale-lime	3875-3915 TD	

L. A. Murphy

Subscribed and sworn to before me, a Notary Public, this
1958 day of December, 1958.

Marle Barkins
Notary Public

My commission expires: 2-5-61

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CONSERVATION DIVISION
Wichita, Kansas

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JEWELL M. OGDEN, Director

December 22, 1958

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

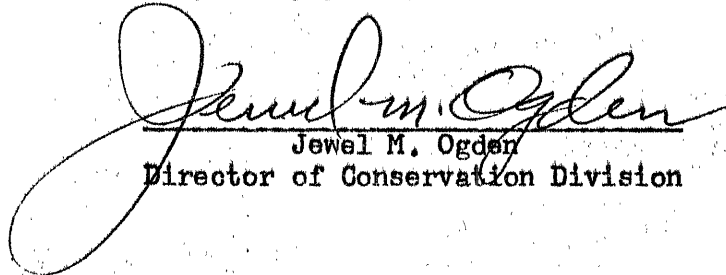
Well No. 2
Lease Ward
Description SE SE SW 31-6-25W
County Graham
File No. 5-15

Mr. I. O. Miller
619 Brown Bldg.
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022