Rev. 12/14/82 FOR M CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

|  |                                  | FIIC           | one copy     |              |                      |  |
|--|----------------------------------|----------------|--------------|--------------|----------------------|--|
| API NUMBER (This must b  | 15-065-21,985<br>be listed; if n |                |              |              | ng complet           | ion date.)   |
| LEASE OPERATOR   | John O. Farmer                   | , Inc.         |              | OPERATOR     | S LICENSE I          | NO . 5135  |
| ADDRESS  | P.O. Box 352, I                  | Russell, KS 67 | 665          | PHONE # (9   | 913 <b>)</b> 483–314 | 4  |
| LEASE (FARM NAME   | 2)                               | Tedro          | v            | WELL NO.     | #3                   |  |
| WELL LOCATION  | SW NW 1                          | <u>IM</u>      | SEC30        | TWP. 6S R    | RGE - 25W (XX)       | XXX(W)   |
| COUNTY   | Graham                           | TOTAI          | L DEPTH 38   | 885' FIELD   | NAME All             | odium  |
| check one:   | GAS WELL_                        | INPUT WELL     | SWD WEL      | LD&A         | X                    | office the control of |
| IS WELL LOG ATTA<br>(If not, expl  |                                  | PPLICATION AS  |              | Listed IS A  | CO-1 FILED           | ? Attached   |
| DATE AND HOUR PI   | UGGING IS DESI                   | RED TO BEGIN_  |              | 4:30 A.M.,   | 6-18-84              | · ·  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:   |                                  |                |              |              |                      |  |
| He   | rman Mick                        | ADDRES         | SSZu         | rich, Kansas | s 67676              |  |
| PHONE # (913) 43   | 4-2456                           |                |              |              |                      |  |
| PLUGGING CONTRAC   | CTOR John O. I                   | Farmer, Inc.   |              | LIC          | CENSE NO.            | 5135   |
| PLUGGING CONTRACT ADDRESS INVOICE COVERING   | P.O. Box                         | 352, Russell,  | KS 67665 P   | HONE # (913) | 483-3144             | STATE BECFINE  |
| INVOICE COVERING   | ASSESSMENT FO                    | R PLUGGING THE | IS WELL SHOU | LD BE SENT 1 | 0:                   | TIME COM   |
| The state of the s | . Farmer, Inc.                   |                | ,            |              |                      | U D A  |
| ADDRESS P.O. B   | ox <b>352,</b> Russell           | , KS 67665     | P            | HONE # (913) | 483-3144             | CONSERVATION DIVISION Wichita, Kansas  |
| AND PAYMENT WILI   | . BE GUARANTEED                  | BY APPLICANT   | OR ACTING A  | GENT.        | rne J                | We will be a second of the sec |

DATE:

June 28, 1984