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# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 065-21136-00-0 (of this well)			
•			
approximate and the second	n Corporation		
Address 970	Fourth Financial Center, Wichita, Kansas 67202		
Lease (Farm Name)	ROBERTS Well No. 1		
Well Location NW N	E SW Sec. 30 Twp. 6S Rge. 25W (E) (W) X		
County Graham	Total Depth 3950' Field Name		
	11Input WellSWD WellRotary D & AX		
Well Log attached with this application as required Yes			
Date and hour plugging	g is desired to begin10:00 a.m., 09-27-79		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:  Address 702 So. 2nd Street, Hill City,			
	Abercrombie Drilling, Inc. License No.		
Address	801 Union Center, Wichita, Kansas 67202		
Invoice covering assessment for plugging this well should be sent to:			
Name	Beren Corporation		
Address	970 Fourth Financial Center, Wichita, Kansas 67202		
and payment will be g	CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  Date: October 2, 1979		

### CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Beren Corporation

Abercrombie Drilling, Inc.

Roberts #1

NW NE SW, Section 30-6S-25W

Graham County, Kansas

September 20, 1979 September 27, 1979

0 331	331 1242	Clay, sand and shale Shale
1242	2216	Shale and sand
2216	2249	Anhydrite
2249	2370	Shale
2370	2820	Lime and shale
2820		Shale and lime
3055	3808	Lime and shale
3808	0000	Lime
3835	3950 3950	Lime and shale Rotary Total Depth

Spud hole at 1:00 p.m., September 20, 1979. Drilled 331' of 12½" hole. Ran 7 joints of 8-5/8" - 28# used casing. Set at 330' with 225 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 6:15 p.m., September 20, 1979.

T.D. 3950'. Set 1st plug at 1320' with 60 sacks, 2nd plug at 330' with 30 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 10:00 a.m., September 27, 1979.

SAMPLE TOPS:

2216' Anhydrite 22491 B/Anhydrite

STATE OF KANSAS

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COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Roberts #1, NW NE SW, Section 30-6S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 2nd day of October, 1979.



Sherrie Brooks, Notary Public

My commission expires 08-21-82.



## State Corporation Commission

### CONSERVATION DIVISION

(Oil. Gas and Water) 245 North Water WICHITA, KANSAS 67202 Telephone (316) 263-3238 October 2, 1979

### WELL PLUGGING AUTHORITY

Well No.

Lease

Roberts

Description

NW NE SE Sec.30-6S-25W

County Total Depth Graham

39501 Plugging Contractor Abercrombie Drilling, Inc.

Beren Corporation 970 Fourth Financial Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Marton Schmidt, 2104 Canterbuty Rd., Hays, Kansas is hereby assigned to supervise the plugging of the above named well.