STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

FORM CP-1 Rev. 6/4/84

Wichita, Kansas 67202 15-065-03250-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

(File One Copy)
API NUMBER October 17, 1955 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
IEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144
LEASE (FARM) Tedro WELL NO. #1 WELL LOCATION NE NW NW COUNTY Graham
SEC. 30 TWP. 6S RGE. 25 KEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Check One:
OIL WELL X GAS WELL D& A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 300' CEMENTED WITH 150 SACKS
CASING SIZE 5-1/2" SET AT 3879' CEMENTED WITH 125 SACKS
PERFORATED AT 3847-51', 3830-33', 3759-64', 3752-55'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior to inception of ACO-
DATE AND HOUR PLUGGING IS DESIRED TO BEGINApril 2, 1986
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Slim Eichman PHONE # (913) 434-2444
ADDRESS Rt. 1, Box 123, Plainville, KS 67663
PLUGGING CONTRACTOR John O. Farmer, Inc LICENSE NO 5135
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: JULY JULY STATE CORPORATION COMMISSION (Operator or Agent)
MAR 1 3 1986 DATE: March 12, 1986

CONSERVATION DIVISION Wichita. Kansas

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Give detailed description and thickness of all formations drilled through, contents of sand, whether dry,

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			Toronto 3664		
			Lansing 3680		
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			T.D. 3880		
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I, the undersigned, being first duly sworn upon of h, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Mame and title of representative of company

CONSERVATION DIVISION Wichita, Kansas

Subscribed and sworn to before me the 25th day of October My Commission expires July 14, 1958 ... Domin Notary Public



15-065-03250-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. MCCONNELL
BRIAN J. MOLINE General Counsel

THIS NOTICE

JUN 1 3 1986

EXPIRES

March 13, 1986
WELL PLUGGING NOTICE

Tedro #1
NE NW NW
Sec. 30-6S-25W
Graham County

John O. Farmer, Inc. P. O. Box 352 Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).