

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

19-069-00457-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Russell, Kansas
(Applicant)

Lease (Farm Name) Hickert B Well No. 7

Well Location SE SE SW 27-6-25 Sec. 27 Twp. 6 Rge. (E) - (W) 25

County Graham Field Name (if any) wildcat

Total Depth 4256 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 10-5-54 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Raymond Kaba Address Plainville, Kansas

Plugging Contractor Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No. _____

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

John O. Farmer
Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 11 1954
CONSERVATION DIVISION
Wichita, Kansas
10-11-54

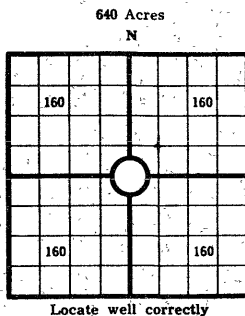
Date October 7, 1954

PLUGGING
FILE SEC 27 6 R 256
BOOK PAGE 69 LINE 12

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

ADDRESS Russell, Kansas

WELL NO. Hickert B COUNTY Graham SEC. 27 TWP. 6 RGE. 25



COUNTY Graham SEC. 27 TWP. 6 RGE. 25
 COMPANY OPERATING Jones, Shelburne & Farmer, Inc.
 OFFICE ADDRESS Russell, Kansas
 FARM NAME Hickert B WELL NO. 1
 DRILLING STARTED 9-21-1954 DRILLING FINISHED 10-4-1954
 DATE OF FIRST PRODUCTION _____ COMPLETED _____
 WELL LOCATED SE SE SW $\frac{1}{4}$ North of South
 Line and _____ ft. East of West Line of Quarter Section
 Elevation (Relative to sea level) DERRICK FLOOR 2564 GROUND
 CHARACTER OF WELL (Oil, gas or dryhole) dry

Formation	Top	Bottom	Formation	Top	Bottom
Sand & shale	0	185			
Sand	185	280			
Shale	280	410			
Shale & sand	410	1470			
Sand	1470	1530			
Shale & sand	1530	1600			
Shale & shells	1600	1765			
Sand	1765	1895			
Redbed	1895	2152			
Anhydrite	2152	2190			
Shale & shells	2190	2420			
Lime & shale	2420	3705			
Lime	3705	3750			
Lime & shale	3750	3995			
Shale & lime	3995	4100			
Lime & shale	4100	4120			
Conglomerate	4120	4190			
Cong. & chert	4190	4210			
Lime shale					
chert	4210	4256			

OIL OR GAS SANDS OR ZONES

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

Perforating Record If Any

Shot Record

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

CASING RECORD

Amount Set						Amount Pulled				Packer Record	
Size	Wt.	Thds.	Make	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
8	5/8			160							

Liner Record: Amount _____ Kind _____ Top _____ Bottom _____

CEMENTING AND MUDDING

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
8	5/8	160	125						

Note: What method was used to protect sands if outer strings were pulled? _____

NOTE: Were bottom hole plugs used? _____ If so, state kind, depth set and results obtained

TOOLS USED

Rotary Tools were used from _____ feet to _____ feet to _____ feet to _____ feet, and from _____ feet to _____ feet, and from _____ feet to _____ feet to _____ feet.

Type Rig _____

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping _____

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water

Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

PLUGGING
 2 1/2" SEC 22' 6" R 25'
 2" SEC 14' 1/2" R 25'

TOPS:

Elev 2566
 Heebner 3686
 Lansing 3704
 BKC 3894
 Arbuckle 4230
 T.D. 4256

15-065 - 00457-00-00

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Paul Farmer Vice-Pres.
 Name and title of representative of company

Subscribed and sworn to before me this 9th day of October, 1954
 My Commission expires July 14, 1958 *Bonnie Pratt*
 Notary Public.



15-065-00457-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 7, 1954

211 N. Broadway

Well No.	1
Lease	Hickert
Description	SE SE SW Sec. 27-6-29W
County	Graham
File No.	69-12

Jones, Stahlburne & Farmer, Inc.,
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor