

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-179-20553-0000 (of this well)  
Lease Owner A. Scott Ritchie  
Address 125 N. Market, Suite 950, Wichita, KS 67202  
Lease (Farm Name) SHIPLEY Well No. 2  
Well Location SE SW SW Sec. 17 Twp. 6S Rge. (E) 26W (W)  
County Sheridan Total Depth 3955' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 2-23-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to: \_\_\_\_\_

Name A. Scott Ritchie

Address 125 N. Market, Suite 950, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: February 29, 1980

STATE RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
MAR - 4 1980  
3-4-80

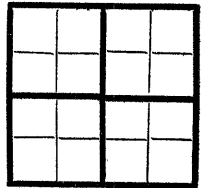
WELL LOG

15-179-20553-00-00

COMPANY A. Scott Ritchie
FARM SHIPLEY NO. 2
RIG. NO. 16
TOTAL DEPTH 3955'
COMM. 2-16-80
CONTRACTOR Murfin Drilling Company

SEC. 17 T. 6S R. 26W
LOC. SE SW SW

COUNTY Sheridan KANSAS



CASING
20 10
15 8-5/8" csg. set @ 404' w/300 sx. of 60-40 pos. 10% CC, 2% gel.
12 6
13 5
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

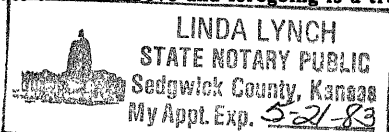
60' Surface Soil
270' Sand
405' Shale (Blue)
710' Sand & Shale
1342' Shale & Sand
1370' Pyrite
1860' Shale & Sand
2255' Sand & Shale
2287' ANHYDRITE
2495' Shale
3804' Shale & Lime
3900' Lime
3925' Shale & Lime
3955' Lime R T D

RECEIVED
STATE CORPORATION COMMISSION

MAR - 4 1980
3-4-80
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY Company
upon oath state that the above and foregoing is a true and correct copy of the log of the SHIPLEY #2 well.



Signature of Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 29th day of February 1980

My Commission Expires: May 21, 1983

Signature of Linda Lynch
Linda Lynch NOTARY PUBLIC

State of Kansas



15-179-20553-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
Carol J. Larson, Executive Secretary

Governor  
Chairman  
Commissioner  
Commissioner

February 26, 1980

WELL PLUGGING AUTHORITY

Shipleigh Well No. 2  
SE SW SW, Sec. 17-6S-26W  
Sheridan County  
3955'  
Murfin Drlg. Co.

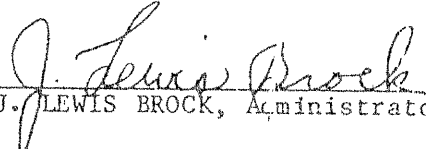
A. Scott Ritchie  
Suite 950, 125 N. Market  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657  
is hereby assigned to supervise the plugging of the above named well