

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-179-20946-00-00 (of this well)
Lease Owner A. Scott Ritchie
Address 125 North Market, Suite 950, Wichita, KS 67202
Lease (Farm Name) SHIPLEY Well No. 1
Well Location SW SE SW Sec. 17 Twp. 6S Rge. (E) 26W (W)
County Sheridan Total Depth 3960' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 1-10-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address 125 North Market, Suite 950, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: February 5, 1980

STATE RECEIVED
CONSERVATION COMMISSION
FEB - 7 1980
2-7-80
CONSERVATION DIVISION
Wichita, Kansas

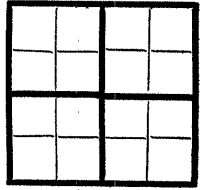
15-179-20546-00-00

WELL LOG

COMPANY A. Scott Ritchie
 FARM SHIPLEY NO. 1
 RIG. NO. 16
 TOTAL DEPTH 3960'
 COMM. 1-3-80 COMP. 1-10-80
 CONTRACTOR Murfin Drilling Company

SEC. 17 T. 6S R. 26W
 LOC. SW SE SW

COUNTY Sheridan
 KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 422' w/275 sx.
 12 6
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40'	Clay
278'	Sand & Clay
423	Blue Shale
1380'	Sand & Shale
1720'	Shale & Sand
2284'	ANHYDRITE
2685'	Sand & Shale
2865'	Shale
3355'	Sand & Shale
3822'	Shale & Lime
3837'	Lime
3924'	Shale & Lime
3960'	Lime & Shale R T D

State of KANSAS
 County of SEDGWICK ss:

RECORDED
 FEB - 1980
 2-7-80
 COUNTY CLERK
 SEDGWICK COUNTY, KANSAS

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the SHIPLEY #1 well.

Wm. S. Shropshire
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 5th day of February 1980

My Commission Expires: May 21, 1983
 DP28

LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83

Linda Lynch
 Linda Lynch NOTARY PUBLIC

State of Kansas



15-179-20946-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 17, 1980

WELL PLUGGING AUTHORITY

Well No. 1
Lease Shipley
Description SW SE SW
Section 17-6S-26W
County Sheridan
Total Depth 3960'
Plugging Contractor Murfin Drlg. Co.

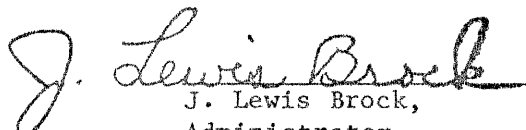
A. Scott Ritchie
125 N. Market
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


J. Lewis Brock,
Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.