STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

15-179-20066-00-00

FORM CP-1

STATE CORPORATION COMMISSION

JAN 1 5 1968

CONSERVATION DIVISION

Wichita, Kansas

Lease Owner	Murfin Drilling, et al			1-15-68	,
	617 Union Center - Wi				
Lease (Farm Name)	SLIPKE			Well No.	ONE
	C NE NE Sec. 1				
County Sheridar	ı - Kansas	Field Nam	e (If Any)		
	Oil Well_				
Well Log filed with	application ves	or Well L	og filed with	Plugging Supervi	sor
N&XXXXX	<u> </u>	§ <u>X</u>			
				:	i de la companya de l
Date and hour pluggi	ng is desired to begin_	12=3	30-67		
	will be done in accord)
Corporation Commissi	•		`		
Name of company repr	esentative in charge of	plugging operation	ons		
Don Favi	nger	Address_	Hill City, K	ansas	(Miles) en friskringen Gentremanne
Plugging Contractor_	MURFIN DRII	LING COMPANY	License No.		
	617 Union Center -W				
invoice covering ass	essment for plugging th	is well should be	sent to		***************************************
	RILLING COMPANY				ansas
and payment will be	guaranteed by applicant	•		. ()	
		Signed:	us RX	Acting Agent	

WELL LOG

Murfin Drilling, et al R. 26W sec. 1 т. **6**S C NE NE SLIPKE NO. ONE RIG. NO. 4110 COUNTRY Sheridan - Kansas KANSAS TOTAL DEPTH 12-20-67 COMP. 12-30-67 COMM. CONTRACTOR Murfin Drilling Company CASING 20 5/8" @ 224' w/170 sks 15 2484 KB ELEVATION 12 D & A PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 171 Surface Clay and Sand 227 Shale Sand & Shale 865 1237 Shale 1670 Shale - Sand - Streaks of Pyrite STATE CORPORATION COMMISSION 2085 Shale & Shells 2117 Anhydritê 2410 Shale - Shells JAN 1 5 1968 2640 Shale & Lime CONSERVATION DIVISION 2890 Lime & Shale 3030 Shale - Lime Wichita, Kansas 3280 Lime & Shale 3480 Shale - Lime 1-15-68 3500 Lime3580 Lime - Shale 3610 Lime 3645 Lime & Shale 3750 Lime 4000 Lime - Shale 4050 Chert 4079 Chert & Lime 4110 Lime & Shale

Tames R. Daniels MIDEIN DRILLING	ate of KANSAS	· !				
on oath state that the above and foregoing is a true and correct copy of the log of the SLIPKE #1 James R. Daniels	G		> ss:			
James R. Daniels	James R. Dan	iels	of the	M	JRFIN DRILLING	Compa
Jemes R. Daniels	on oath state that the above	and foregoing is	a true and correct cop	y of the log of the	SLIPKE #1	
Jemes R. Daniels	A CONTRACTOR OF THE PARTY OF TH	•				
	40 //4				PAL	1/2

NOTARY PUBLIC

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS

JAMES O. GREENLEAF



State Corporation Commission

CONSERVATION DIVISION

10K

(Oli, Gas and Water)
500 insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

January 3, 1968

WELL PLUGGING AUTHORITY

Well No. Lease

Description County

Total Depth

Plugging Contractor

Slipke

C NE NE Sec. 1-68-26W

Sheridan

4110"

Murfin Drilling Company

Murfin Drilling Company 617 Union Conter Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.