## 15-179-05297-00-01

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

	6/86
API NUMBER N// (This must be li	A; $3-2-56$ (of this well) sted; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Pe	troleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 N. Woo	odlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287
LEASE (FARM NAME)	Adell LKC Unit WELL NO. 301
WELL LOCATION	SW SW SW. SEC. 7 TWP. 6 RGE. 26 (X)or(W)
COUNTY	Sheridan TOTAL DEPTH 3819 FIELD NAME Adel
check one: OIL WELL GAS N	VELL INPUT WELL X SWD WELL D&A
IS WELL LOG ATTACHED (If not, explain)	TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A  None available
DATE AND HOUR PLUGGIN	NG IS DESIRED TO BEGIN Jan. 20, 1986; 8:00 a.m.
	CATE CORPORATION COMMISSION.  SENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  ADDRESS P. O. Box H, Plainville, KS 67663
PHONE # (913) 434-20	
PLUGGING CONTRACTOR	Petroleum Management, Inc. LICENSE NO. 731
ADDRESS P. O. Box	H, Plainville, KS 67663 PHONE # (913) 434-2042
	SSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Petroleum Mana	gement, Inc.
ADDRESS P. O. Box	H, Plainville, KS 67663 PHONE # (913) 434-2042
AND PAYMENT WILL BE G	UARANTEED BY APPLICANT OR ACTING AGENT.
	SIGNED: Monther Tr.
	(Applicant or Acting Agent)
(6)	DATE: 1/2/86 STWEET TO THE PARTY TO THE PART



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

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- APA G 1986

**EXPIRES** 

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

January 6, 1986

WELL PLUGGING NOTICE

Adell LKC Unit #301 (Input) SW SW SW Sec. 7-6S-26W Sheridan County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).