TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-109-20734-00-00

Spot: S2S2S2NE

Sec/Twnshp/Rge: 28-12S-33W

2805 feet from S Section Line,

1450 feet from E Section Line

feet: 220

Lease Name: CLARK **County: LOGAN**

Well #: 1

Total Vertical Depth: 4700 feet

Operator License No.: 33306

Op Name: BLAKE EXPLORATION, LLC Address: 201 S. MAIN, PO BOX 150

BOGUE, KS 67625

SURF Size: 8.625

\$ 152

Well Type: DH

UIC Docket No:

Perfs:

Date/Time to Plug: 12/21/2004 3:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from:

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Method:

Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: ROGER MOSES

WitnessType: NONE

Date/Time Plugging Completed: 12/21/2004 6:00 AM

KCC Agent: ROGER MOSES

Actual Plugging Report:

1st. Plug at 2610' w/25 sxs.

2nd. Plug at 1570' w/100 sxs.

3rd. Plug at 290' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Total of 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack and 8 5/8" wiper plug.

RECEIVED APR 18 2005 KCC WICHITA

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Form CP-2/3

APR 1 3 2005