

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 179-20717-00-00

SE, Sec. 18, T 6 S, R 26 W/E ✓

_____ feet from N/S section line

_____ feet from W/E section line

Lease Name Doug McGinness II Well # 1 R

TECHNICIAN'S PLUGGING REPORT

Operator License # 5509

County Sheridan

Operator: Sunwest Exp.
Name & Address 2851 S. Parker Rd.
Suite 1310
Aurora Colo.

Well Total Depth 3890 feet 3/26.13

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 427

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Allen Drilg Co. License Number 5418

Address Box 1389 Great Bend Ks.

Company to plug at: Hour: 11: A Day: 3 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Joe Livingston

(company name) Allen Drilg Co. ³¹⁶(phone) 793-5681

were: order 185 sx cem. 50/50 pozmix 6% gel. 3% c.c.
mixed with 2sx Flow Seal, 1sx hulls, 1 8 5/8 plug
Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 2600 Anhydrite 2197 Arbuttle No.

Dakota. 1500
1100 = 1400

Signed Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 7 PM Day: 3 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT circ. @ 2210 for 30 mi.

25 sx @ 2210

100 sx @ 1400

40 sx @ 450 1sx hulls. push plug to 40'

10 sx @ 40

10 sx in Rat hole.

Remarks: _____

cementing w. Halliburton

I hereby certify that the above plugging instructions were given as herein stated and that I (did (did not)) observe this plugging.

Signed Dale F. Balthazor
(TECHNICIAN) ✓

INVOICE RECEIVED
STATE CORPORATION COMMISSION

DATE 1-11-84 ~~DEC-12 1983~~
INV. NO. 9000 W 12-12-83

CONSERVATION DIVISION
Wichita, Kansas