

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4
15-
API NUMBER 179,20,771-00-00

LEASE NAME Brandt-Ficken

WELL NUMBER #1-27

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 27 TWP. 6S RGE. 26 ~~XX~~ or (W)

COUNTY Sheridan

Date Well Completed 2-07-85

Plugging Commenced 10-06-87

Plugging Completed 10-08-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Maxus Exploration Company

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PHONE# (806) 371-4491 OPERATORS LICENSE NO. 9123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #6, 2301 E. 13th, Hays, KS 67601

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing/Kansas City Depth to Top 3800 Bottom 3818 T.D. 4030

Show depth and thickness of all water, oil and gas formations.

PBTD 3870

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	409	-0-
				4 1/2"	4030'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Pumped 5 bbls Econolite; 5 bbls Econolite w/cottonseed hulls followed by 72 bbls Econolite. Total of 150 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Box 47

STATE OF Texas COUNTY OF Potter, ss.

Carl A. Burgman

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl A. Burgman

(Address) P. O. Box 400, Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 87

Patti Jones Notary Public

My Commission Expires: 5-06-87

OCT 15 1987 Form CP-4
10-15-87 Revised 07-86

CONSERVATION DIVISION
Wichita, Kansas