

15-179-20287-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

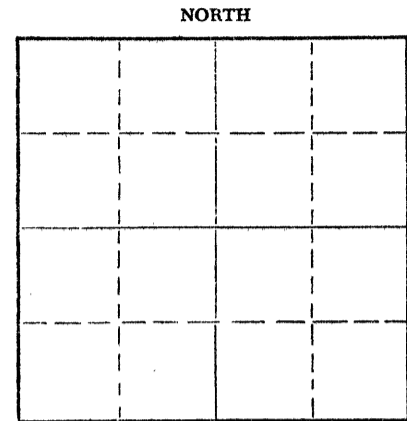
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Sheridan County, Sec. 26 Twp. 6S Rge. (E) 26 (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE  
Lease Owner Okmar Oil Company  
Lease Name Wentz "A" Well No. 1  
Office Address 1130 Vickers-KSB&T Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 13 19 71  
Application for plugging filed July 13 19 71  
Application for plugging approved July 13 19 71  
Plugging commenced July 13 19 71  
Plugging completed July 13 19 71  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4010 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	358'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug @ 1300' w/100 sx.  
Middle plug @ 375' w/ 25 sx.  
Top plug @ 40' w/ 10 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 16 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
17-16-71

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.  
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
706 Union National Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 71

My commission expires Feb. 11, 1972  
Justina Chamberlain  
Notary Public.