15-179-00082-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	She	ridan	Coun	tv. Sec. 36	Twp6S R	ze. (E)	26 (W)	
NORTH	Location as "NE	CNW#SW#	or footage fro	om lines <u>SW</u>	<u> Se</u>			
	Lease Owner JOHN O. FARMER, INC.							
	Lease Name <u>WENTE</u> Well No. 1 Office Address P.O. Box 352, Russell, Kansas							
	J	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed.					19 60	
	_	Application for plugging filed					19 60 19 60	
	Application for plugging filed 7/14 19 60 Application for plugging approved 7/14 19 60							
i i	Plugging comme					7/14	19 60	
	Plugging comple					7/14	19 60	
	Reason for aband	Reason for abandonment of well or producing formation						
			,					
	If a producing v	vell is abando	ned, date of la	ast production.	****		19	
Locate well correctly on above	Was permission menced?	obtained from	n the Conserv Ves	vation Division	or its agents be	efore plugging	g was com-	
Section Plat Name of Conservation Agent who super	mencear rvised plugging of this	well	<u> </u>	Fabric	ius		***************************************	
Producing formation	Do	enth to ton	Bottor	m -	Total Depth	of Wall 39	45 Feet	
Show depth and thickness of all water,	oil and gas formations	opur to top 3.	Dottor		_ Total Deput	JI Well	reet	
-		•					,	
OIL, GAS OR WATER RECORD	5					CASING R	ECORD	
FORMATION	CONTENT	FROM	, то	SIZE	PUT IN	PULLEI	D DUT	
				8-5/8"	305'	None		
			· · · · · · · · · · · · · · · · · · ·					
			-					
feet for each plug set					,			
First plug set at	500 feet with	20 sacks	cement					
Second plug get et	200 foot	00 ===1==						
Second plug set at	300 reet with	20 sacks	cement			mana William		
Third plug set at !	+0 feet with 1	O sacks o	ement	R		LIMBRIO.	Marine Marine Spanish marine M	
	***			STAIL CL	MUNATION 00	EW\$ UVO NYN		
					JUL 2119)60		
					NI	DIMSION		
				6 .	4	240		
					7-	21-60		
						70.		
	/TE = 3.332 1 .3							
Name of Plugging Contractor		VO. FARM	ER TWO	of this sheet)				
Address			. Russell	. Kansas	· · · · · · · · · · · · · · · · · · ·			
STATE OF KANSAS			13 TTC1 (4 % 1 T T				,	
I. JOHN	, COUN IO. FARMER		RUSSILL	<u> </u>	, SS.			
		who as he	exhibitokee of x	DENERCE OW	ner or operator)	of the above	-described	
well, being first duly sworn on oath, sa above-described well as filed and that	the same are true and	correct So	facts, stateme	ents, and matte	ers herein conta	ined and the	log/of the	
				11///	JAN			
	(!	Signature)	YUN	<i>y y y</i> .	"WU	ull		
		/_		Russell	. Kansas			
Subscribed and Sworn to before	me this 18th	/	ĺ		(Address)	(-		
DUBSCRIBED AND SWORN TO before	me this LOTh	day of	0	July	, 19_	_60		
,	_		weille	1 Jeur	edy			
My commission expires October 11	, 1962	•) Lucille K	ennedy	0	Notary	Public.	
				~				