STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	Sherid	County	. Sec. 25	Twp. 6S	Rge	$(E)_{26}(W)$			
NORTH		Location as "NE/CNWXSWX" or footage from lines				SW			
	Lease Owner			T) -		Oil Co		Talangayan (Arviva) aya	
	Lease Name					Wo	ell No , Wichit	a Kans	
<u> </u>	Office Address_			***************************************	T\ 7		, WICHIE	a, name	
	Character of W		-	•	July		19	71	
	-	Date well completed Application for plugging filed				y 6	19	77	
		Application for plugging approved				y 6	19	71	
		Plugging commenced				y 6	19_	71	
		Plugging completed				y 6	19_	71	
	Reason for aban	donment of we	ll or producing	formation _	Dry	Hole		The second of th	
	If a producing	well is abandon	ed, date of las	st production	-	************	19_		
Locate well correctly on above	Was permission				7.7	ts before p	lugging was	com-	
Section Plat	menced?					L. Nich	010	A	
Name of Conservation Agent who su	pervised plugging of thi	vised plugging of this well Bottom							
			Bottom		Total Dep	oth of Well	3970	_Feet	
Show depth and thickness of all wat	er, on and gas formation	is.							
OIL, CAS OR WATER RECO	RDS					CASI	ING RECOR	RD.	
FORMATION	CONTENT	FROM	то	SIZE	PUT I	N	PULLED OUT		
				8 5/8	35	7'	Al foregon concernials have like per requirely placed and a shift in	Annual Control of the	
							the state of the s	to the same of the	
								name and the same	
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	processor and the second secon							***	
			ddle plug Top plug		w/ 25 s w/ 10 s				
								perfective transposes	
					\$T/	TEC	CEIVER	•	
					7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	- CAPU	TATION COM	1410-	
		The contract of the contract o	**************************************		₽	JUL	8 = 10=	MISSION	
Советня при	Appropriate to the decision and place uples to the first time my equipment and represent the reserve	and the state of t			60	NSERVA-	19/1	-	
	Name of the Control o					Wichita	HON DIVIS	NOM	
							Nansas	THE .	
		- Avata advisoration on Configuration Configuration			***************************************		11-8	21	
			······································					-	
	/7E a 33M an a	description is nec	PACE	· - 6 xb.:b 4 x			-	-	
Name of Plugging Contractor	Woodman & Ianr			or this sheet)					
Address	706 Union Nati			a, Kansa	s 67202		***********		
								And the same of th	
ZANCAC			CEDOUTOR						
STATE OF KANSAS	, cou				, SS.				
K. T. WOODMAN			employee of						
well, being first duly sworn on oat above-described well as filed and t					tters herein	contained a	and the log	of the	
above-described wen as med and t	nat the same are true ar	id correct. So	neip me God.	11011) and la	,			
		(Signature)	-	1)'/·W	USUN	nen			
				706 Uni	on Nat'1	. Bldg.	Wichita	ı, Kans	
				,	(Address)				
SUBSCRIBED AND SWORN TO be	efore me this 8th	day of.	Jul.	У	···	_, 1971		i.	
		\Box	resten	á ch	an le l	Pari.			
. Feb.	11, 1972	<i>(</i>)	Justina C	hamber1a	in		Notary Pub	olic.	
My commission expires			U		A-A		- ·		