KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

API # 15 - 015-20963-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967, if no API # was issued. ndicate original spud or completion date $\frac{6/25/77}{}$ Well Operator: Hawkins Oil, L.L.C. ______KCC License #: 32693 427 S. Boston, Suite 915 City: Tulsa State: Oklahoma Zp Code: 74103 Contact Phone: (918) 382-7743 Well #: 3A Sec. 6 Twp. 26 S. R. 5 X East West Lease Marsh C E/2 W/2 - E/2 - NE/4 Spot Location . QQQQ County: Butler 3960 Feet (in exact footage) From North V South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From East West (from nearest outside section corner) Line of Section (Not Lease Line) Gas Well D&A Cathodic Water Supply Well ENHR Docket # ___ Conductor Casing Size: _____ Set at: ___ Cemented with: Surface Casing Size: 8-5/8" _____ Set at: 203 _____ Cemented with: ____135 Production Casing Size: 5-1/2" _____ Set at: 2549 _____ Cemented with: List (ALL) Perforations and Bridgeplug Sets: 7/05/77 - top 2456', btm. 2463' SPF 14 holes; 7/05/77 - top 2446 btm. 2453' SPF 14 holes; 2/11/87 - top 1994' btm. 2006' SPF 25 holes. Elevation: 1390' (G.L. / K.B.) T.D.: 2550' PRTD: 2529' __ Anhydrite Depth: (Stone Corral Formation) Condition of Well: Poor X Good Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC regulations is Well Log attached to this application as required? X Yes No Is ACO-1 filed? X Yes No If not explain why? ___ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Don LaRue Phone: (316) 322-3506 Mobile 9556 SE 20th Address: ____ _____City/State: Rosalia, Kansas 67132 Plugging Contractor: Braden Petroleum & Plugging KCC License #: 32475 Address: Post Office Box 282, Burden, KS 67019hone: (620) 438-2856 (home) Proposed Date and Hour of Plugging (if known?): ASAP (620) 222-1252 (mobile) Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Age ____ Authorized Operator / Agent: RECEIVED nes F. Hawkins, Jr (Spreture)

Mail to: KCC - Conservation/Division, 130 S. Market - Room 20/8, Wichita, Kansas 67202

KCC WICHITA

APR 0 8 2005

President

CORPORATION COMMISSION

Kathleen Sebelius, Governor

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Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hawkins Oil, LLC 427 S. Boston Ave., Suite 915 Tulsa, OK 74103-4114

April 11, 2005

Re: MARSH #3-A

API 15-015-20963-00-00

E2W2E2NE 6-26S-5E, 3960 FSL 825 FEL

BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

Sincerely

David P. Williams

Production Supervisor