

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-065-21,781 -00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Murfin Drilling Co.

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

LEASE (FARM NAME) Law WELL NO. 1

WELL LOCATION C SE SE SEC. 36 TWP. 6S RGE. 23 ~~EAST~~ (WEST)

COUNTY Graham TOTAL DEPTH 3900 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ S&D WELL \_\_\_\_\_ D&A XX(C)(L)

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-27-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. \_\_\_\_\_

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Co.

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

4-18-83  
APR 18 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: 

APPLICANT OR ACTING AGENT

David L. Murfin  
DATE 4-5-83