

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-065-00034-00-00

WELL PLUGGING APPLICATION

Well Location NW SE NE Sec. 7 Twp. 6 Rge. 24 (E) (W)

Field Name (if any) Wildcat County Graham

Lease (Farm Name) Johnson Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary)

Not made up at time of application. Well log attached.

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Same in accordance with instructions from Kerr.

Date plugging is desired to begin July 9, 1946, at 6:00 p.m.

Name of the person on the lease in charge of well for owner

H. A. Aurand Address Tomson Hotel, Hill City, Kansas

Name of ~~well owner~~ acting agent Contractor - The Palmer Oil Corporation

Address 415 Union National Bank Building, Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

The Palmer Oil Corporation Address 415 Union National Bank Bldg, Wichita, Kansas

Application made to H. W. Kerr over telephone and well plugged in accordance with his instructions, July 9, 1946.

JUL 25 1946
7-25-46 THE PALMER OIL CORPORATION - CONTRACTOR
By J. P. McKee
Operator or Acting Agent

763 24W
3

Date July 24, 1946



15-065-00034-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 23, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Johnson
Description NW SE NE 7-6-24W
County Graham
File: 65-3

Palmer Oil Corp,
Union National Bank Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas

15-065-00034-00-00

WELL LOG - JOHNSON #1

Well Owner - Petack Company of America
Contractor - The Palmer Oil Corporation

Sec. 7, Twp. 6 S, Range 24 W

Commenced: 6/25/46
Completed: 7/9/46

Location: NE SE NE
County: Graham County, Kansas
Elevation: 2496'
Casing: 5/8" at 283' cemented with 190'

Total Depth: 4190'

| | | |
|----------------------|------|------|
| Surface Shale | 0 | 40 |
| Shale & Shells | 40 | 75 |
| Sand | 75 | 100 |
| Shale & Shells | 100 | 260 |
| Shale Mine | 260 | 307 |
| Shale & Shells | 307 | 1400 |
| Line & Shale | 1400 | 1545 |
| Shale & Sand | 1545 | 2008 |
| Shale & Shells | 2008 | 2119 |
| Anhydrite | 2119 | 2153 |
| Shale & Shells | 2153 | 2275 |
| Shale & Line | 2275 | 2390 |
| Shells & Shale | 2390 | 2623 |
| Line | 2623 | 2755 |
| Shale | 2755 | 2768 |
| Line Sharp | 2768 | 2835 |
| Line & Shale | 2835 | 3210 |
| Line | 3210 | 3250 |
| Line Strunks & Shale | 3250 | 3285 |
| Line & Shale | 3285 | 3360 |
| Line & Shale Broken | 3360 | 3430 |
| Shale | 3430 | 3443 |
| Line & Shale Broken | 3443 | 3460 |
| Line | 3460 | 3445 |
| Shale | 3445 | 3450 |
| Line | 3450 | 3800 |
| Shale | 3800 | 3830 |
| Line | 3830 | 3834 |
| Line | 3834 | 3810 |
| Line | 3810 | 3852 |
| Sandy | 3852 | 3855 |
| Line & Shale | 3855 | 3920 |
| Conglomerate | 3920 | 3925 |
| Shale | 3925 | 3965 |
| Broken Line & Shale | 3965 | 3999 |
| Shale | 3999 | 4025 |
| Conglomerate & Chert | 4025 | 4065 |
| Broken Line & Chert | 4065 | 4115 |
| Line & Chert | 4115 | 4150 |
| Total Depth | 4150 | 4190 |

JUL 25 1946

Plugged and Abandoned

I hereby certify that this is a true and correct log of the above mentioned well.

THE PALMER OIL CORPORATION

7 6 24W
63 3 J. P. McKee

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS.

Subscribed and sworn to before me, a Notary Public in said County and State, this 19th day of July, 1946.

My Commission Expires: 3/21/49

Bonnie Duvall
Notary Public