

2-13

6 010654

API NUMBER 15- 065-22,510-00-00160

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE _____, SEC. 8, T. 6 S, R. 23 W/E

3630 feet from S section line

330 feet from E section line

Lease Name Schuck 8-A Well # 1

County Graham 125.45

Well Total Depth 3860 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 281

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Operator: Ritchie Exploration

Name & Address 125 N. Market

Wichita, Ks.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A ^x

Other well as hereinafter indicated Murfin

Plugging Contractor _____ License Number 6033

Address Wichita Ks.

Company to plug at: Hour: _____ Day: 12 Month: Feb Year: 19 89

Plugging proposal received from Steve Carlson

(company name) Murfin (phone) _____

were: Order 190 sks cement 60/40 Poz 6% Gel and 2 sks F.C.

Heavy mud between all plugs. Pumped cement down drill pipe.

Elevation 2438' Anhydrite 2085' - 2115 Arb No

Top dakota 1450'

988' = 1290

Plugging Proposal Received by D.F.B. (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ^x

Operations Completed: Hour: 5:00AM Day: 13 2 Month: 2 89 Year: 19 89

ACTUAL PLUGGING REPORT 25 sks at 2110'

100 sks at 1290'

40 sks at 300'

10 sks at 40'

15 sks in rathole

RECEIVED STATE CORPORATION COMMISSION

MAR 07 1989

CONSERVATION DIVISION Wichita, Kansas

Remarks: Allied Cementing Co. (If additional description is necessary, use BACK of this form.)

INVOICED (I should observe this plugging.)

DATE 3-9-89

INV. NO. 24097

[Signature]

Signed Dale F. Balthazor (TECHNICIAN) Dale F. Balthazor