

TO: R
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22852-00-00
Spot: NESWSE Sec/Twnshp/Rge: 14-6S-25W
¹³²⁰ 1710 feet from S Section Line, 1660 feet from E Section Line
Lease/Unit Name: SCHOEN Well Number: 1
County: GRAHAM Total Vertical Depth: 4226 feet

Operator License No.: 30076

Conductor Pipe: Size

feet:

8 1/2

Op Name: ANDERSON, ANDY DBA A & A PRODUC

Surface Casing: Size 8.625

feet: 238

Address: PO BOX 100

Production: Size

feet:

HILL CITY, KS 67642

Liner: Size

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/15/2002 12:15 AM

Plug Co. License No.: 30076

Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION

Proposal Rcvd. from: DARREL ANDERSON

Company: ANDERSON, ANDY DBA A & A PR

Phone: (785) 421-6266

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 08/15/2002 2:30 AM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2200' w/25 sxs. Anhydrite 2178' - 2212'.
2nd. Plug at 1075' w/100 sxs.
3rd. Plug at 290' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

RECEIVED

AUG 16 2002

KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 8-19-02

INV. NO. 2003060239

AUG 15 2002