

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 065-21, 851-00-00

SE-NE-SW, Sec. 33, T 6 S, R 25 W

1650 feet from ~~N/S~~ section line

2310 feet from W/S section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5313

Lease Name Gneiting A Well # 1

Operator: F & M. Oil Co Inc.  
Name &  
Address 422, Union Center  
Wichita Ks. 67202

County Graham

Well Total Depth 3920 feet \$127.40

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 370 1/2 275.9x

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie Drlg. Inc. License Number 184

Address 801, Union Center, Wichita Ks 67202

Company to plug at: Hour: 9:00 A Day: 7 Month: Oct. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Tony Martin

(company name) Abercrombie Drlg. Inc. (phone) 316-262-1841

were: Cem. Heavy Mud 10 min. + Pump down. Drlg. Stem.

25 sx. @ 2300 50/50 Poz 6% Gel. 3% cc

100 " 1450

40 " 400.

10 " 40' on solid Bridge

10 " RH.

Signed Gilbert Batthazan  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:00 P Day: 7 Month: Oct. Year: 19 83

ACTUAL PLUGGING REPORT Same as Above.

Andy 2213 to 2279.

N.B. 2554

D.T. 1400

No Arb.

Cemented By Allied.

Remarks: \_\_\_\_\_

\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 10-19-83  
INV. NO. 5804-W

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 11 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Gilbert Batthazan  
(TECHNICIAN)