

6070232

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22, 081-00-00

TECHNICIAN'S PLUGGING REPORT

NW-NE-NE, SEC. 30, T 6 S, R 25 W/E

4950 feet from S/E section line

990 feet from S/E section line

Operator License # 5313

Lease Name Jeffery Well # "B" #1

Operator: F+M. Oil Company, Inc
Name & Address: 422 Union Center
Wichita, Kansas.
67202

County Geraham

Well Total Depth 3915 127.24 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 343

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated TAG # 4

Plugging Contractor Union Drilling Inc. License Number 5103

Address Wichita, Kans. 67202

Company to plug at: Hour: 1:45 PM Day: 12th Month: Oct. Year: 19 84

Plugging proposal received from Lyle Cason

(company name) Union Drilling Inc (phone) 316-262-2636

were: 8 5/8" 343^{FT} CUC #1/180^{SK} Common Gel-Coat. - By Allied Ent.

Order 195^{SK} 50/150 Pozmix Gel-Coat. - 1^{SK} 710^{SK} CELE And 8 5/8" Plug.

Spot with Drill Stem, Turn Hole Over, Heavy Mud Between All Plugs.

No Circulation Problems, ELV. 2611', Tag. 2088, K.C. Well.

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
OCT 18 1984

10-18-84

Plugging Proposal Received by Marion Schmidt
(TECHNICIAN)

Plugging Operations Completed by Agent?; All Part None

Operations Completed: Hour: 1:45 PM Day: 12th Month: Oct. Year: 19 84

ACTUAL PLUGGING REPORT Ordered 195^{SK} 50/150 Pozmix Gel-Coat. - 1^{SK} 710^{SK} CELE And 8 5/8" Plug

Spotted with Drill Stem, Turn Hole Over, Heavy Mud Between All Plugs.

1^{SK} Plug @ 2100 FT #1/25^{SK} ent, 2ND 1350 FT #1/180^{SK} ent #1/7^{SK} ent

3RD Plug @ 350 FT #1/50^{SK} ent, 4TH Plug SOLID BRIDGE HULL'S-DRUG @ 40 FT #1/10^{SK} ent

10^{SK} in Rat Hole (circulale) Cemented By Sun Ent.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
DATE 10-29-84
INV. NO. 4504
10-12

Signed Marion Schmidt
(TECHNICIAN)
BOIC

10-17-84
FORM CP-2/3
Rev. 01-84