

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER KA 15-179-20237-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg. Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Glasgow A WELL NO. 1

WELL LOCATION NE NW SW SEC. 21 TWP. 6 RGE. 26  or  (W)

COUNTY Sheridan County TOTAL DEPTH 3978 FIELD NAME Glasgow

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E.L. Abercrombie ADDRESS RT 1 Box 56 Great Bend, Ks. 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie Inc. LICENSE NO. 5393 6/87

ADDRESS 801 Union Center Wichita Ks. 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie Inc.

ADDRESS 801 Union Center Wichita Ks. 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E L Abercrombie  
(Applicant or Acting Agent)

DATE: 9-18-82

SEP 23 1982  
09X-19-86

(6)

State of Kansas



18-179-20237-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

SEP 19 '86

September 19, 1986

WELL PLUGGING NOTICE

EXPIRES

Glasgow A #1  
NE NW SW  
Sec. 21-6S-26W  
Sheridan County

A. L. Abercrombie Inc.  
801 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).