

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,015-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636

LEASE (FARM) Kemper "D" WELL NO. 1 WELL LOCATION C NW SE COUNTY Graham

SEC. 3 TWP. 6S RGE. 23W (E) or (W) TOTAL DEPTH 4015' PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. (CL)

SURFACE CASING SIZE 8-5/8" SET AT 433' CEMENTED WITH 200 SACKS

CASING SIZE ----- SET AT ----- CEMENTED WITH ----- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL N/A

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 28, 1984 10:15 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lyle Cason PHONE # (316) 262-1872

ADDRESS Rt. 2, Langdon, Ks. 67549

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: August 9, 1984

RECEIVED
STATE CORPORATION COMMISSION
AUG 10 1984
8-40-84
CONSERVATION DIVISION
Wichita, Kansas