

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,177 -06-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Irv Hardman WELL NO. 1 WELL LOCATION NW NE NE COUNTY Graham

SEC. 24 TWP. 6S RGE. 23W (E) or (W) TOTAL DEPTH 3823' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 258 CEMENTED WITH 180 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2030' w/25 sx; 2nd plug @ 1240' w/110 sx; 3rd plug @ 280' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-30-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Leo Swords

PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)
J. E. Goss, Agent for Operator
DATE: June 10, 1985

RECEIVED
STATE CORPORATION COMMISSION
6-12-85
JUN 12 1985
CONSERVATION DIVISION
Wichita, Kansas

15-069 22177-00-00

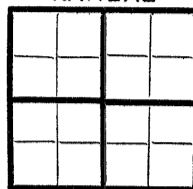
WELL LOG

COMPANY A. Scott Ritchie
 125 N. Market, Suite 950
 Wichita, KS 67202
 FARM IRV HARDMAN NO. 1

SEC. 24 T. 6S R. 23W
 LOC. NW NE NE

RIG. NO. 16
 TOTAL DEPTH 3823'
 COMM. 4-22-85 COMP. 4-30-85

COUNTY Graham
 KANSAS



CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

CASING
 20 10
 15 8 -5/8" csg set @ 258' w/180 sx Common
 12 6 Quickset
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Post Rock	20'
Sand	230'
Shale	259'
Sand & Shale	2012'
Anhydrite	2046'
Shale	2660'
Shale & Lime	(RTD) 3823'

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 12 1985
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:

I, J. E. Goss of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Irv Hardman #1 well.

Subscribed and sworn to before me this 10 day of June 19 85
J. E. Goss, Agent for Operator

My Commission Expires: 4-25-87

Eleanor Hall NOTARY PUBLIC